

ਦਫਤਰ ਡਾਇਰੈਕਟਰ ਸਕੂਲ ਐਜ਼ੂਕੇਸ਼ਨ(ਐਲੀਮੈਂਟਰੀ), ਪੰਜਾਬ, ਐਸ ਏ ਐਸ ਨਗਰ
ਛੇਵੰਂ ਮੰਜ਼ਿਲ, ਈ ਬਲਾਕ, ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ ਕੰਪਲੈਕਸ, ਫੇਜ-8, ਐਸ ਏ ਐਸ ਨਗਰ
(ਸੇਵਾਵਾਂ ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ

ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਐਸਿ),
ਪੰਜਾਬ ਰਾਜ।

ਮੀਮੋ ਨੰ: ੬੧-੧੦੩੯੭੯ /੦੨
ਮਿਤੀ: ੨-੧-੨੦੨੬

ਵਿਸ਼ਾ:- Punjab State Elementary Education (Teaching Cadre) Group C, Service Rules 2018 ਅਤੇ Punjab State Elementary Education (Teaching Cadre) Border Area Group C, Service Rules 2018 ਵਿੱਚ ਹੋਈਆਂ ਸੋਧਾਂ ਸਬੰਧੀ ਉਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਸਰਕਾਰ ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਗਜ਼ਟਿਡ ਨੋਟੀਫਿਕੇਸ਼ਨ ਦੀ ਕਾਪੀ ਇਸ ਪੱਤਰ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਆਪ ਨੂੰ ਇੰਨ-ਬਿੰਨ ਪਾਲਣਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।

B. S. D.
ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ (ਸੇਵਾਵਾਂ)

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਉਕਤ

ਮਿਤੀ: ਉਕਤ ੨-੧-੨੦੨੬

ਉਕਤ ਦਾ ਉਤਾਰਾ ਹੇਠ ਲਿਖਿਆਂ ਨੂੰ ਸੁਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ
ਜੀ:-

- 1) ਸੁਪਰਫੁਲੀਸ਼ਨ (ਸੀ-7 ਸ਼ਾਖਾ), ਪੰਜਾਬ ਸਰਕਾਰ, ਸਕੂਲ ਸਿੱਖਿਆ ਵਿਭਾਗ,
- 2) ਪੀ.ਏ/ਡੀ ਐਸ ਈ(ਸੈਕੰਡਰੀ/ਐਲੀਮੈਂਟਰੀ), ਪੰਜਾਬ
- 3) ਪੀ.ਏ/ਡਾਇਰੈਕਟਰ ਐਸ ਸੀ ਈ ਆਰ ਟੀ, ਪੰਜਾਬ
- 4) ਸਮੂਹ ਸ਼ਾਖਾ ਅਧਿਕਾਰੀ/ਸ਼ਾਖਾ ਮੁੱਖੀ, ਦਫਤਰ ਡੀ ਐਸ ਈ(ਐਲੀਮੈਂਟਰੀ), ਪੰਜਾਬ
- 5) State MIS wing incharge, ਨੂੰ ਵਿਭਾਗ ਦੀ ਵੈਬਸਾਈਟ ਤੇ ਅਪਲੋਡ ਕਰਨ ਹਿੱਤ।

B. S. D.
ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ(ਸੇਵਾਵਾਂ)

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1875
(PAUSA 2, 1947 SAKA)

PART III
GOVERNMENT OF PUNJAB
DEPARTMENT OF SCHOOL EDUCATION
(EDUCATION-VII BRANCH)

NOTIFICATION

The 18th December, 2025

No. G.S.R. 200/Const./Art.309/Amd.(8)/2025.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the **Punjab State Elementary Education (Teaching Cadre) Group 'C' Service Rules, 2018**, namely:-

RULES

1. (1) These rules may be called Punjab State Elementary Education (Teaching Cadre) Group 'C' Service (Fourth Amendment) Rules, 2025.
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Elementary Education (Teaching Cadre) Group 'C' Service Rules, 2018 (hereinafter referred to as said rules), in rule 2, in sub-rule (1), **clause (gg)** shall be omitted.
3. In the said rules, **rule 7** shall be omitted.
4. In the said rules, in Appendix 'A',-
 - (i) under the heading 'Centre Head Teacher',-
 - (a) in serial no. 16, under the Column titled as 'Number of Posts' for the figures "77", wherever occurring, the figures "54" shall be substituted; and
 - (b) after Serial No. 16 and the entries relating thereto, the following shall be added, namely:-

| | | | | | |
|-------|------------|----|----|----|---|
| "(17) | Malerkotla | 23 | 00 | 23 | " |
|-------|------------|----|----|----|---|
 - (ii) under the heading 'Head Teacher',-
 - (a) in Serial No. 16, under the Column titled as 'Number of Posts' for the figures "348", wherever occurring, the figures "269" shall be substituted; and
 - (b) after Serial Number 16 and the entries relating thereto, the following shall be added, namely:-

| | | | | | |
|-------|------------|----|----|----|---|
| "(17) | Malerkotla | 79 | 00 | 79 | " |
|-------|------------|----|----|----|---|
 - (iii) under the heading 'Junior Basis Trained Teacher/Elementary Trained Teacher',-
 - (a) in Serial Number 1, under the Column titled as 'Number of Posts', for the figures "1550" wherever occurring, the figures "1635" shall be substituted;

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1876
(PAUSA 2, 1947 SAKA)

- (b) in Serial Number 2, under the Column titled as 'Number of Posts', for the figures "824" wherever occurring, the figures "699" shall be substituted;
- (c) in Serial Number 4, under the Column titled as 'Number of Posts', for the figures "1002" wherever occurring, the figures "1088" shall be substituted;
- (d) in Serial Number 5, under the Column titled as 'Number of Posts', for the figures "3173" wherever occurring, the figures "2963" shall be substituted;
- (e) in Serial Number 6, under the Column titled as 'Number of Posts', for the figures "3023" wherever occurring, the figures "2823" shall be substituted;
- (f) in Serial Number 7, under the Column titled as 'Number of Posts', for the figures "1418" wherever occurring, the figures "1352" shall be substituted;
- (g) in Serial Number 8, under the Column titled as 'Number of Posts', for the figures "3799" wherever occurring, the figures "4199" shall be substituted;
- (h) in Serial Number 9, under the Column titled as 'Number of Posts', for the figures "1705" wherever occurring, the figures "1453" shall be substituted;
- (i) in Serial Number 10, under the Column titled as 'Number of Posts', for the figures "1217" wherever occurring, the figures "1277" shall be substituted;
- (j) in Serial Number 11, under the Column titled as 'Number of Posts', for the figures "988" wherever occurring, the figures "1118" shall be substituted;
- (k) in Serial Number 12, under the Column titled as 'Number of Posts', for the figures "2462" wherever occurring, the figures "2642" shall be substituted;
- (l) in Serial Number 13, under the Column titled as 'Number of Posts', for the figures "1196" wherever occurring, the figures "1296" shall be substituted;
- (m) in Serial Number 14, under the Column titled as 'Number of Posts', for the figures "1210" wherever occurring, the figures "1560" shall be substituted;
- (n) in Serial Number 15, under the Column titled as 'Number of Posts', for the figures "1073" wherever occurring, the figures "1053" shall be substituted;
- (o) in Serial Number 16, under the Column titled as 'Number of Posts', for the figures "1870" wherever occurring, the figures "1483" shall be substituted;

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1877
 (PAUSA 2, 1947 SAKA)

(p) after Serial Number 16 and the entries relating thereto, the following shall be added, namely:-

| | | | | | |
|-------|------------|-----|----|-----|---|
| "(17) | Malerkotla | 537 | 00 | 537 | " |
|-------|------------|-----|----|-----|---|

;and

(q) in the last row, for the figures "27441", wherever occurring, the figures "28109" shall be substituted.

5. In the said rules, for Appendix 'B', the following Appendix shall be substituted namely:-

"APPENDIX 'B'

[See rule 6]

| Se ri al No . | Designatio n of the post | Percentage of appointment by | | Qualification of experience for appointment by | |
|---------------------------|--------------------------------|---------------------------------|-------------------|--|--|
| | | Direct appoin tment | Promot ion | Direct Appointment | Promotion |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Centre Head Teacher | Ten percent | Ninety percent | 1. (i) Should possess Bachelor's Degree from a recognized university or institution with atleast fifty percent marks in the case of candidates belonging to the General category and forty-five percent marks in case of candidates belonging to the Scheduled Caste, Scheduled Tribes, Other Backward classes, Backward classes and Persons with Disability categories, as per guidelines of the University Grants Commission; and (ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National | From amongst the Head Teachers working in the same district in which promotions are to be made with two years experience as Head teacher on seniority cum merit basis. |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1878
 (PAUSA 2, 1947 SAKA)

| | | | | | |
|----|--------------|--------------------|---|--|---|
| | | | | <p>Council for Teachers' Education or Bachelor Degree in Education (B.Ed.) from a recognized university or institution as per guidelines of the University Grants commission.</p> <p>OR</p> <p>Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of the University Grants Commission (UGC);</p> <p>2. should possess teaching experience of two years as Head Teacher or six years as Elementary Trained Teacher or Special Educator Teacher (Primary) or ten years as Pre-Primary School Teacher or Physical Training Instructor (PTI) working on regular basis in any Government School; and</p> <p>3. should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language which may be specified by Government time to time.</p> | |
| 2. | Head Teacher | Ten percent | Ninety percent out of which,- (i) Eighty five | <p>1. (i) Should possess Bachelor's Degree from a recognized university or institution atleast with fifty percent marks in the case of candidates belonging to the General category and forty five percent marks in</p> | From amongst the Elementary Trained Teachers or Special Educator |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1879
 (PAUSA 2, 1947 SAKA)

| | | | | | |
|--|--|--|---|--|--|
| | | | <p>percent from Elemen tary Trained Teacher s (ii) five percent from Special Educato r Teacher (Primar y)</p> | <p>the case of candidates belonging to the Scheduled Castes, Scheduled Tribes, Other Backward Classes, Backward Classes and Persons with Disability categories, as per guidelines of the university grants commission; and</p> <p>(ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National Council for Teachers' Education or Bachelor Degree in Education (B.Ed.) from a recognized university or institution as per guidelines of the University Grant Commission.</p> <p>OR</p> <p>Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of the University Grants Commission (UGC);</p> <p>2. should possess teaching experience of four years as Elementary Trained Teacher or Special Educator Teacher (Primary) or eight years as Pre-Primary School Teacher or Physical Training Instructor (PTI) working on regular basis in any Government School; and</p> | <p>Teachers (Primary) working in the same district in which promotions are to be made with four years experience as on seniority cum merit basis or inter-se seniority, as the case may be.</p> |
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PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1880
 (PAUSA 2, 1947 SAKA)

| | | | | | | |
|----|----------------------------|----------------|--|--|--|--|
| | | | | | 3. Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language which may be specified by Government time to time. | |
| 3. | Elementary Trained Teacher | Ninety percent | Ten percent out of which,- (i) Eight percent from Pre-Primary School Teacher s; (ii) Two percent from Physica l Trainin g Instruct ors (P.T.I.s), workin g under the control of Directo r. | <p>(i) Should have passed Graduation atleast with forty-five percent marks in the case of candidates belonging to the General Category and forty-five percent marks in case of candidates belonging to the Scheduled Caste, Scheduled Tribes, Other Backward classes, Backward classes and Persons with Disability categories, from a recognized university or institutions; and</p> <p>(ii) should possess two years 'Elementary Teachers Training' course or two years Diploma in Elementary Education (by whatever name known) from a recognized university or institution.</p> <p>OR</p> <p>Should have passed any other equivalent qualification, but certificate of equivalency should be given by the concerned University as per guidelines of University Grants Commission (UGC):</p> <p>Provided that the candidates, who have done the two years' Elementary Teachers Training' course or two years Diploma in</p> | <p>From amongst the Pre-Primary School Teachers or Physical Training Instructors (P.T.I.s), who have an experience of working as such for a minimum period of four years on regular basis under the control of Director based on seniority cum merit or inter-se seniority, as the case may be; and who possess the qualifications mentioned under column No. 5.</p> | |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1881
 (PAUSA 2, 1947 SAKA)

| | | | | | |
|----|------------------------------------|----------------|--|--|---|
| | | | | Elementary Education or have done this course with other nomenclature, with 10+2 qualification, shall be considered for appointment into the service under these rules till the 30th day of September, 2025. | |
| 4. | Special Educator Teacher (Primary) | Ninety percent | Ten percent out of which,- (i) Eight percent from Pre-Primary School Teachers; (ii) Two percent from Physical Training Instructors (P.T.I.s), working under the control of Director. | (i) Should have passed Graduation in any stream from a recognized University or Institution with at least fifty percent marks in the case of candidates belonging to the General Category and fourty-five percent marks in the case of candidates belonging to the Scheduled Castes, Scheduled Tribes, Other Backward Classes Backward Classes and Persons with Disability categories; and (ii) should have passed Diploma in Education Special Education (D.Ed.Spl.Ed.) or its equivalent recognized by Rehabilitation Council of India from a recognized University or Institution and valid registration with Rehabilitation Council of India. OR Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of University Grants Commission or Rehabilitation Council of | From amongst the Pre-Primary School Teachers or Physical Training Instructors (P.T.I.s), who have an experience of working as such for a minimum period of four years on regular basis under the control of Director based on seniority-cum-merit or inter-se seniority, as the case may be; and who possess the qualifications mentioned under column No. 5." |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1882
(PAUSA 2, 1947 SAKA)

| | | | | | |
|--|--|--|--|--|--|
| | | | | India and valid registration with Rehabilitation Council of India. | |
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Sd/-
ANINDITA MITRA,
Secretary to Government of Punjab,
Department of School Education.

3590/12-2025/Pb. Govt. Press, S.A.S. Nagar

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1883
(PAUSA 2, 1947 SAKA)

PART III
GOVERNMENT OF PUNJAB
DEPARTMENT OF SCHOOL EDUCATION
(EDUCATION-VII BRANCH)

NOTIFICATION

The 18th December, 2025

No. G.S.R. 201/Const./Art.309/Amd.(7)/2025.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the **Punjab State Elementary Education (Teaching Cadre) Border Area Group 'C' Service Rules, 2018**, namely:-

RULES

2. (1) These rules may be called the **Punjab State Elementary Education (Teaching Cadre) Border Area Group 'C' Service (Third Amendment) Rules, 2025.**
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the **Punjab State Elementary Education (Teaching Cadre) Border Area Group 'C' Service Rules, 2018** (hereinafter referred to as said rules), in rule 2, in sub rule (1), clause (gg) shall be omitted.
3. In the said rules, rule 7 shall be omitted.
4. In the said rules, in Appendix 'A',-
 - (i) under the heading 'Junior Basis Trained Teacher/Elementary Trained Teacher',-
 - (a) in Serial Number 1, under the Column titled as 'Number of Posts', for the figures "3106" wherever occurring, the figures "2856" shall be substituted;
 - (b) in Serial Number 2, under the Column titled as 'Number of Posts', for the figures "1364" wherever occurring, the figures "1704" shall be substituted;
 - (c) in Serial Number 3, under the Column titled as 'Number of Posts', for the figures "1181" wherever occurring, the figures "1847" shall be substituted;
 - (d) in Serial Number 4, under the Column titled as 'Number of Posts', for the figures "2815" wherever occurring, the figures "2465" shall be substituted;
 - (e) in Serial Number 5, under the Column titled as 'Number of Posts', for the figures "1023" wherever occurring, the figures "877" shall be substituted;
 - (f) in Serial Number 6, under the Column titled as 'Number of Posts', for the figures "1935" wherever occurring, the figures "1705" shall be substituted;

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1884
 (PAUSA 2, 1947 SAKA)

(q) in the last row, for the figures "11424", wherever occurring, the figures "11454" shall be substituted.

5. In the said rules, for Appendix 'B', the following Appendix shall be substituted, namely:-

"APPENDIX 'B'

[See rule 6]

| Se ria l No | Designatio n of the post | Percentage of appointment by | | Qualification of experience for appointment by | |
|----------------------|--------------------------------|---------------------------------|-------------------|--|--|
| | | Direct appoin tment | Promot ion | Direct Appointment | Promotion |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Centre Head Teacher | Ten percent | Ninety percent | 1. (i) Should possess Bachelor's Degree from a recognized university or institution with atleast fifty percent marks in the case of candidates belonging to the General category and forty-five percent marks in case of candidates belonging to the Scheduled Caste, Scheduled Tribes, Other Backward classes, Backward classes and Persons with disability, as per guidelines of the University Grants Commission; and (ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National Council for Teachers' Education or Bachelor Degree in Education (B.Ed.) from a recognized university or institution as | From amongst the Head Teachers working in the same district in which promotions are to be made with two years experience as Head teacher on seniority cum merit basis. |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1885
 (PAUSA 2, 1947 SAKA)

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|----|--------------|--------------------|--|--|--|
| | | | | <p>per guidelines of the University Grants Commission.</p> <p>OR</p> <p>Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of the University Grants Commission (UGC);</p> <p>2. should possess teaching experience of two years as Head Teacher or six years as Elementary Trained Teacher or Special Educator Teacher (Primary) or ten years as Pre-Primary School Teacher or Physical Training Instructor (PTI) working on regular basis in any Government School; and</p> <p>3. should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language which may be specified by Government time to time.</p> | |
| 2. | Head Teacher | Ten percent | Ninety percent out of which, (i) Eighty five percent from Elementary Trained | <p>1. (i) Should possess Bachelor's Degree from a recognized university or institution atleast with fifty percent marks in the case of candidates belonging to the General category and forty five percent marks in the case of candidates belonging to the Scheduled Castes, Scheduled Tribes, Other Backward Classes, Backward Classes and</p> | From amongst the Elementary Trained Teachers or Special Educator Teachers (Primary) working in the same district in |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1886
 (PAUSA 2, 1947 SAKA)

| | | | | |
|--|--|---|--|---|
| | | <p>Teacher s (ii) five percent from Special Educato r Teacher (Primar y)</p> | <p>Persons with Disability, as per guidelines of the university grants commission; and (ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National Council for Teachers' Education or Bachelor Degree in Education (B.Ed.) from a recognized university or institution as per guidelines of the University Grants Commission. OR Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of the University Grants Commission (UGC); 2. should possess teaching experience of four years as Elementary Trained Teacher or Special Educator Teacher (Primary) or eight years as Pre- Primary School Teacher or Physical Training Instructor (PTI) working on regular basis in any Government School; and 3. Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other</p> | <p>which promotions are to be made with four years experience as on seniority cum merit basis or inter-se seniority, as the case may be.</p> |
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PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1887
 (PAUSA 2, 1947 SAKA)

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|----|----------------------------|----------------|---|---|--|
| | | | | equivalent examination in Punjabi language which may be specified by Government time to time. | |
| 3. | Elementary Trained Teacher | Ninety percent | Ten percent out of which, (i) Eight percent from Pre-Primary School Teacher as; (ii) Two percent from Physica l Trainin g Instruct ors (P.T.I.s), workin g under the control of Directo r. | <p>(i) Should have passed Graduation atleast with fifty percent marks in the case of candidates belonging to the General Category and forty-five percent marks in case of candidates belonging to the Scheduled Caste, Scheduled Tribes, Other Backward classes, Backward classes and Persons with Disability categories, from a recognized university or institutions; and</p> <p>(ii) should possess two years 'Elementary Teachers Training' course or two years Diploma in Elementary Education (by whatever name known) from a recognized university or institution.</p> <p>OR</p> <p>Should have passed any other equivalent qualification, but certificate of equivalency should be given by the concerned University as per guidelines of University Grants Commission (UGC):</p> <p>Provided that the candidates, who have done the two years' Elementary Teachers Training' course or two years Diploma in Elementary Education or have done this course with other nomenclature, with 10+2 qualification, shall be considered for appointment</p> | From amongst the Pre-Primary School Teachers or Physical Training Instructors (P.T.I.s), who have an experience of working as such for a minimum period of four years on regular basis under the control of Director based on seniority cum merit or inter-se seniority, as the case may be; and who possess the qualifications mentioned under column No. 5. |

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1888
(PAUSA 2, 1947 SAKA)

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|--|--|--|--|--|--|
| | | | | into the service under these rules till the 30th day of September, 2025. | |
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Sd/-

ANINDITA MITRA,

Secretary to Government of Punjab,
Department of School Education.

3590/12-2025/Pb. Govt. Press, S.A.S. Nagar

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1889
(PAUSA 2, 1947 SAKA)

PART III
GOVERNMENT OF PUNJAB
DEPARTMENT OF REVENUE, REHABILITATION AND DISASTER MANAGEMENT
(CONSOLIDATION BRANCH)

NOTIFICATION

The 15th December, 2025

No. S.O. 316/P.A.8/2021/S.5/2025.- In exercise of the powers conferred by section 5 of the Punjab Abadi deh (Record of Rights) Act, 2021 (Punjab Act No. 8 of 2021) and all other powers enabling him in this behalf, the Governor of Punjab is pleased to specify Abadi Deh areas in the municipal area mentioned under column 3 of the Schedule given below as an area for the purpose of identifying, recording and resolving the rights in each survey unit, as enumerated in the said Schedule, namely:-

SCHEDULE

| Serial number | District | Name of City |
|---------------|----------------------------|----------------------------|
| 1 | 2 | 3 |
| 1. | Barnala | Barnala |
| 2. | Ludhiana | Khanna |
| 3. | Patiala | Rajpura |
| 4. | Sahibzada Ajit Singh Nagar | Derabassi |
| 5. | Sahibzada Ajit Singh Nagar | Banur |
| 6. | Sahibzada Ajit Singh Nagar | Sahibzada Ajit Singh Nagar |

Sd/-
ANURAG VERMA,
Additional Chief Secretary and
Financial Commissioner Revenue to
Government of Punjab, Department of Revenue,
Rehabilitation and Disaster Management.

3590/12-2025/Pb. Govt. Press, S.A.S. Nagar

PUNJAB GOVT. GAZ.(EXTRA), DECEMBER 23, 2025 1891
(PAUSA 2, 1947 SAKA)

PART-III

GOVERNMENT OF PUNJAB

DEPARTMENT OF GENERAL ADMINISTRATION
(GENERAL COORDINATION BRANCH)

NOTIFICATION

The 19th December, 2025

No.G.S.R.202/Const./Art.166/Amd.(12)/2025.- In exercise of the powers conferred by clauses (2) and (3) of Article 166 of the Constitution of India, and all other powers enabling me in this behalf, I, Gulab Chand Kataria, Governor of Punjab, hereby amend the Government of Punjab, Allocation of Business Rules, 2007, namely:-

RULES

1. (1) These rules may be called the Government of Punjab, Allocation of Business (Second Amendment) Rules, 2025.
(2) They shall come into force at once.
2. In the Government of Punjab, Allocation of Business Rules, 2007, in the Schedule, under the heading “40. DEPARTMENT OF SOCIAL SECURITY”, after serial No. 7 and the entries relating thereto, the following serial No. and entries shall be added, namely:-
“8. All matters relating to the welfare and protection of transgender persons including the implementation of the Transgender Persons (Protection of Rights) Act, 2019 (Central Act No. 40 of 2019).

Sd/-

GULAB CHAND KATARIA,
GOVERNOR OF PUNJAB.

K A P SINHA,
CHIEF SECRETARY
to GOVERNMENT OF PUNJAB.