PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF SCHOOL EDUCATION
(EDUCATION-VII BRANCH)

NOTIFICATION

The 18th December, 2025

No. G.S.R. 198/Const./Art.309/Amd.(3)/2025.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the **Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018**, namely:-

RULES

1. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service (Second Amendment) Rules, 2025.

   (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018 (hereinafter referred to as the said rules), for **rule 7**, the following rule shall be substituted, namely:-

   "**7. Departmental Examination**.- Every person appointed to the Service, unless he has already done so, has to qualify the Departmental Examination, as may be specified by the Government, from time to time."

3. In the said rules, in **rule 10**, for the word "State", the words **"respective district"** shall be substituted.

4. In the said rules, in Appendix 'A',-

   (a) in serial No. 1, under the column titled as 'Number of Posts', for the figure "9", wherever occurring, the figure **"7"** shall be substituted;

   (b) in serial No. 2, under the column titled as 'Number of Posts', for the figure "5", wherever occurring, the figure **"3"** shall be substituted;

   (c) in serial No. 3, under the column titled as 'Number of Posts', for the figure "6", wherever occurring, the figure **"5"** shall be substituted;

   (d) in serial No. 4, under the column titled as 'Number of Posts', for the figure "6", wherever occurring, the figure **"8"** shall be substituted;

   (e) in serial No. 5, under the column titled as 'Number of Posts', for the figures "20", wherever occurring, the figure **"21"** shall be substituted;

   (f) in serial No. 6, under the column titled as 'Number of Posts', for the figure "18", wherever occurring, the figure **"17"** shall be substituted;

   (g) in serial No. 7, under the column titled as 'Number of Posts', for the figure "8", wherever occurring, the figure **"9"** shall be substituted;

   (h) in serial No. 8, under the column titled as 'Number of Posts', for the figure "20", wherever occurring, the figure **"19"** shall be substituted;

(i) in serial No. 9, under the column titled as 'Number of Posts', for the figure "8", wherever occurring, the figure **"6"** shall be substituted;

(j) in serial No. 10, under the column titled as 'Number of Posts', for the figure "7", wherever occurring, the figure **"6"** shall be substituted;

(k) in serial No. 11, under the column titled as 'Number of Posts', for the figure "6", wherever occurring, the figure **"5"** shall be substituted;

(l) in serial No. 12, under the column titled as 'Number of Posts', for the figure "7", wherever occurring, the figure **"8"** shall be substituted;

(m) in serial No. 14, under the column titled as 'Number of Posts', for the figure "14", wherever occurring, the figure **"16"** shall be substituted;

(n) in serial No. 15, under the column titled as 'Number of Posts', for the figure "8", wherever occurring, the figure **"10"** shall be substituted;

(o) in serial No. 16, under the column titled as 'Number of Posts', for the figure "12", wherever occurring, the figure **"9"** shall be substituted; and

(p) after Serial No. 16 and the entries relating thereto, the following shall be added, namely:-

"17.	Malerkotla	3	-	3 "

5. In the said rules, in Appendix 'B', for Serial No. 1 and the entries relating thereto, the following shall be substituted, namely:-

"1.	Block Primary Education Officer	**Ten percent**	**Ninety percent**	1. (i) Should have passed Bachelor's Degree with atleast **fifty percent** marks from a recognized university or institution as per guidelines of the University Grant Commission; and (ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National Council for Teachers' Education or Bachelor Degree in	From amongst the **Centre Head Teachers** working under the control of the Director in the same district in which promotions are to be made with **two years** experience as Centre Head Teacher on seniority-cum-merit basis."

		Education (B.Ed.) from a recognized university or institution as per guidelines of the University Grant Commission. **OR** Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of University Grants Commission (UGC); 2. Should possess teaching experience of **two years** working as Centre Head Teacher or **four years** working as Head Teacher or **eight years** working as Elementary Trained Teacher or Special Educator Teacher (Primary) or **twelve years** working as Pre-Primary School Teacher or Physical Training Instructor (PTI) on regular basis in any Government School; and 3. Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language

which may be specified
by Government time to
time.

Sd/-
ANINDITA MITRA,
Secretary to Government of Punjab,
Department of School Education.

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NOTIFICATION

The 18th December, 2025

No. G.S.R. 199/Const./Art.309/Amd.(3)/2025.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules, further to amend the **Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018**, namely:-

RULES

3. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service (Second Amendment) Rules, 2025.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

4. In the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018 (hereinafter referred to as the 'said rules'), for **rule 7**, the following rule shall be substituted, namely:-

"**7. Departmental Examination**.- Every person appointed to the Service, unless he has already done so, has to qualify the Departmental Examination, as may be specified by the Government, from time to time."

3. In the said rules, in **rule 10**, for the word "State", the words **"respective district,"** shall be substituted.

4. In the said rules, in Appendix 'A',-

(a) in serial No. 1, under the column titled as 'Number of Posts', for the figures "18", wherever occurring, the figure **"15"** shall be substituted;

(b) in serial No. 2, under the column titled as 'Number of Posts', for the figure "8", wherever occurring, the figure **"11"** shall be substituted;

(c) in serial No. 4, under the column titled as 'Number of Posts', for the figure "17", wherever occurring, the figure **"19"** shall be substituted;

(d) in serial No. 5, under the column titled as 'Number of Posts', for the figure "6", wherever occurring, the figure **"7"** shall be substituted;

(e) in serial No. 6, under the column titled as 'Number of Posts', for the figures "10", wherever occurring, the figure **"9"** shall be substituted;

5. In the said rules, in Appendix 'B', for Serial No. 1 and the entries relating thereto, the following shall be substituted, namely:-

"1.	Block Primary Education Officer.	**Ten percent**	**Ninety percent**	1. (i) Should have passed Bachelor's Degree with atleast **fifty percent** marks	From amongst the **Centre Head Teachers**

	from a recognized university or institution as per guidelines of the University Grant Commission; and (ii) should possess two years Elementary Teachers' Training course from a recognized university or institution or two years Diploma in Elementary Education (D.El.Ed.) as per guidelines of the National Council for Teachers' Education or Bachelor Degree in Education (B.Ed.) from a recognized university or institution as per guidelines of the University Grant Commission. **OR** Should have passed any other equivalent qualification, but certificate of equivalency should be given by the recognized University as per guidelines of University Grants Commission (UGC); 2. Should possess teaching experience of **two years** working as Centre Head Teacher or **four years** working as Head Teacher or **eight years** working as Elementary	working under the control of the Director in the same district in which promotions are to be made with **two years** experience as Centre Head Teacher on seniority-cum-merit basis."

		Trained Teacher or Special Educator Teacher (Primary) or **twelve years** working as Pre-Primary School Teacher or Physical Training Instructor (PTI) on regular basis in any Government School; and 3. Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language which may be specified by Government time to time.

Sd/-
ANINDITA MITRA,
Secretary to Government of Punjab,
Department of School Education.

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