

State Council of Educational Research & Training, Punjab

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Memo No.334644/2024/

Date: 24.06.2024

(PUBLIC NOTICE)

Applications are invited to deploy the teaching and non teaching staff on vacant posts in under mentioned DIETs of Excellence of Punjab from amongst the teaching/non teaching staff working under Department of School Education Punjab. For the number and subject of vacant posts in DIETs of Excellence, please refer the table given to apply, send your filled Performa given below on email id: doe2024.punjabeducation@gmail.com

| S.No. | Name of DIET | Name of Post | Subject and No. of Va | acant Posts |
|-------|------------------------|------------------|------------------------------|-------------|
| | DIET Ludhiana | Lecturer | Math | 1 |
| | | | Foundation | 1 |
| | | | Commerce | 1 |
| 1 | | | Punjabi | 1 |
| | | | English | · · · |
| | | Mentor | DPE | 1 |
| | | | Hindi | 1 |
| | | | Art & Craft | 1 |
| | | | Vocational | 1 |
| | | | Computer | 1 |
| | | | | |
| | | Assistant Mentor | Resource Person (Pri.) | 1 |
| | | Senior Assistant | | |
| | à · | Lecturer | English | 1 |
| | | | Commerce | 1 |
| | | | Math | 1 |
| | | | Science | 1 |
| | DIET Roopnagar | Mentor | S.St | I |
| | | | DPE | 1 |
| 2 | | | Hindi | |
| - | | | Vocational | 1 |
| | | | Computer | |
| | | | Art & Craft | 1 |
| | | | Resource Person (Pri.) | 1 |
| | | | Resource Person (Upper Pri.) | 1 |
| | | Assistant Mentor | (эрры тіі) | 1 |
| | | Senior Assistant | 4. | 1 |
| | DIET Ferozpur | Lecturer | Commerce | 1 |
| | | | Foundation | 1 |
| | | Mentor | S.St | 1 |
| | | | DPE | 1 |
| 3 | | | Art & Craft | 1 |
| | | | Vocational | 1 |
| | | | Computer | 1 |
| | | | Resource Person (Upper Pri.) | 1 |
| | | Senior Assistant | е столи (оррег тт.) | 1 |
| | DIET Verka Amritsar | Lecturer | Science | 1 |
| | | | Punjabi | |
| 1 | | | Foundation | 1 |
| | | | English | 1 |
| | | | Commerce | 1 |
| | | | Math | 1 |

| | | | DPE | 1 |
|---|-----------------------|------------------|--------------------|---|
| | | Mentor | Computer | 1 |
| | | | S.St | I |
| | | | Res.Person Primary | I |
| | | | Art & Craft | 1 |
| | | | Vocational | 1 |
| | | Senior Assistant | | 1 |
| 5 | DIET Muktsar Sahib | Lecturer | Science | 1 |
| | | | Commerce | 1 |
| | | | Math | 1 |
| | | | Punjabi | 1 |
| | | | English | 1 |
| | | | Foundation | 1 |
| | | Mentor | Hindi | 1 |
| | | | Computer | 1 |
| | | | Vocational | l |
| | | | Art & Craft | 1 |
| | | | DPE | 1 |
| | | | Res. Per. (Pri.) | 1 |
| | | Assistant Mentor | | 1 |
| | DIET Sangrur | Lecturer | English | 1 |
| | | | Foundation | 1 |
| | | | Punjabi | 1 |
| 6 | | | Commerce | 1 |
| | | | Math | 1 |
| | | | Art & Craft | 1 |
| | | | Hindi | 1 |
| | | | Vocational | 1 |
| | | | Computer | 1 |
| | | | Res. Per. (Pri.) | 1 |
| | | Senior Assistant | 1 | 1 |

Amarinder Kaur, PCS Director, SCERT Punjab

| DEPLOYMENT OF STAFF IN DIETS OF EXCELLENCE | | | | | |
|--|-------------------------|--|--|--|--|
| PARTICULARS | DETAILS | | | | |
| NAME | | | | | |
| DESIGNATION(with subject): | | | | | |
| FATHER'S NAME: | | | | | |
| REGULAR/CONTRACTUAL/ADHOC | | | | | |
| PROBATION Cleared (YES/NO) | | | | | |
| PRESENT POSTING SCHOOL | | | | | |
| PRESENT CADRE: | 1 | | | | |
| DATE of JOINING IN PRESENT CADRE: | | | | | |
| EXPERIENCE IN PRESENT CADRE (in years): | | | | | |
| DEPARTMENTAL FIRST JOINING DATE AND CADRE: | | | | | |
| PAY LEVEL AS PER 6TH PAY COMMISSION/ BASIC PAY | | | | | |
| COMPUTERKNOWLEDGE (TYPING AND MS OFFICE) | Yes/No | | | | |
| ANY WORKING EXPERIENCE IN SCERT/ DIET, DEO OFFICE PLEASE SPECIFY ALONG WITH DURATION) | | | | | |
| ANY PENDING DEPARTMENTAL ENQUIRY | Yes/no | | | | |
| DETAILS (IF YES) | | | | | |
| ANY HEALTH ISSUE | Yes/no | | | | |
| DETAILS (IF YES) | | | | | |
| | COURSE. | | | | |
| ETT/D.EI.Ed | YEAR: | | | | |
| | PERCENTAGE: | | | | |
| | COURSE | | | | |
| | UNIVERSITY | | | | |
| GRADUATION | YEAR: | | | | |
| | PERCENTAGE: | | | | |
| | COURSE: | | | | |
| | UNIVERSITY: | | | | |
| B.Ed | YEAR: | | | | |
| | PERCENTAGE. | | | | |
| | COURSE: | | | | |
| | UNIVERSITY | | | | |
| POSTGRADUATION | YEAR: | | | | |
| | PERCENTAGE: | | | | |
| DEPARTMENTAL PERMISSION TAKEN | Yes/No | | | | |
| (if Post graduation done after coming into service) | | | | | |
| | COURSE | | | | |
| | UNIVERSITY | | | | |
| M.ED or M.A. EDUCATION | YEAR | | | | |
| | PERCENTAGE: | | | | |
| DEPARTMENTAL PERMISSION TAKEN (if M.ed. Or M.A. Edu done after coming into service) | Yes/No · | | | | |
| M.PHIL | YEAR | | | | |
| | UNIVERSITY: | | | | |
| PHD | YEAR | | | | |
| | UNIVERSITY: | | | | |
| JRF/NETQUALIFIED(YES/NO): | | | | | |
| NUMBER OFARTICLES/PAPERSPUBLISHED IN JOUR ALS | | | | | |
| NUMBER OFARTICLES/PAPERSPUBLISHED IN NEWSPAPERS | | | | | |
| BOOKS/REPORTS/ANYOTHER MATERIAL PUBLISHED or | NO OF RESEARCH REPORTS: | | | | |
| TRANSLATED | NO OFAUTHORED BOOKS: | | | | |
| | NO OF EDITED BOOKS | | | | |
| | NO.OF TRANSLATED | | | | |
| NUMBER OF PAPER PRESENTATIONS | INTERNATIONAL: | | | | |
| | NATIONAL: | | | | |
| NUMBEROFSEMINARS/WORKSHOPS/ | INTERNATIONAL: | | | | |
| CONFERENCES/SYMPOSIUMS ATTENDED | NATIONAL | | | | |