

ਡਾਇਰੈਕਟੋਰੇਟ ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਸੈਕੰਡਰੀ), ਪੰਜਾਬ।
ਐਟ ਪੰ.ਸ.ਸਿੱ.ਬੋਰਡ ਕੰਪਲੈਕਸ, ਫੇਜ਼-VIII, ਐਸ.ਏ.ਐਸ. ਨਗਰ।
(ਕੋਆਰਡੀਨੇਸ਼ਨ ਸ਼ਾਖਾ)
(email. dgsecoordination@punjabeducation.gov.in)

ਸੇਵਾ ਵਿਖੇ

ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈਸਿ/ਐਸਿ), ਪੰਜਾਬ।

ਮੀਮੇ ਨੰ. 83236/DPISE/2020/43/Cord/2024।54526

ਮਿਤੀ: 01-07-2024

ਵਿਸ਼ਾ:-

1. Empanelment of Transaction Advisor for the State of Punjab.
2. Instructions and Dates of Departmental Examination.

ਹਵਾਲਾ:

ਪੰਜਾਬ ਸਰਕਾਰ, ਵਿੱਤ ਵਿਭਾਗ (ਵਿੱਤ ਖਰਚਾ-4 ਸ਼ਾਖਾ) ਦਾ ਪੱਤਰ ਨੰ. FD-FE-40MISC/14/2021-5FE4/200 ਮਿਤੀ 04.06.2024 ਅਤੇ ਵਿਭਾਗੀ ਪ੍ਰੀਖਿਆ ਕਮੇਟੀ ਦਾ ਪੱਤਰ ਨੰ. PERS-PCSOD/E/2/2019-2/4PCS/769-776 ਮਿਤੀ 30.05.2024.

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਹਵਾਲਾ ਅਧੀਨ ਪੱਤਰ ਦੀ ਕਾਪੀ ਆਪ ਨੂੰ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

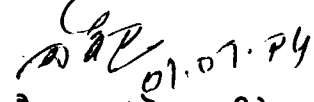

ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ (ਕੋਆਰਡੀਨੇਸ਼ਨ)

ਪਿੱ.ਅੰ.ਨੰ.ਉਕਤ/2024।54527-530

ਮਿਤੀ 01-07-2024

ਉਤਾਰਾ ਹੇਠ ਲਿਖਿਆ ਨੂੰ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

1. ਸਕੱਤਰ, ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ।
2. ਸਮੂਹ ਅਧਿਕਾਰੀ/ਸ਼ਾਖਾ ਮੁਖੀ, ਦ ਡਾਇਰੈਕਟਰ ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਸੈਕੰਡਰੀ/ਐਲੀਮੈਂਟਰੀ), ਪੰਜਾਬ।
3. ਸਮੂਹ ਅਧਿਕਾਰੀ/ਸ਼ਾਖਾ ਮੁਖੀ, ਦ. ਡੀ.ਜੀ.ਐਸ.ਈ. ਪੰਜਾਬ।
4. ਸਮੂਹ ਅਧਿਕਾਰੀ/ਸ਼ਾਖਾ ਮੁਖੀ, ਡਾਇਰੈਕਟਰ ਐਸ.ਸੀ.ਈ.ਆਰ.ਟੀ. ,ਪੰਜਾਬ।


ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ (ਕੋਆਰਡੀਨੇਸ਼ਨ)

PTO

Government of Punjab
Department of Finance
(Finance Expenditure-IV Branch)

To

All the Special Chief Secretaries/ Additional Chief Secretaries/Financial Commissioner/Principal Secretaries/Administrative Secretaries/Head of Departments/Head of Corporation & Boards/All Deputy Commissioner/All Commissioners of Municipal Corporations in the State of Punjab.

11/06/24
MS(3)
Memo No. FD-FE-40MISC/14/2021-5FE4/200

Dated, Chandigarh, the: 04/06/2024

Sub: Empanelment of Transaction Advisor for the State of Punjab.

Ref: Letter no FD-FE-40MISC/14/2021-5FE4/219811/2021 dated 28.07.2021

Vide letter under reference a panel of 12 firms as Transaction Advisor was circulated for providing Consultancy Services to all the Departments/Boards/ Corporations/PSUs of Punjab. The validity for this panel initially was for 2 years i.e. upto 05.07.2023 which was extended further till 31.03.2024.

2. The validity of current panel of Transaction Advisor has been expired by efflux of time i.e. on 31.03.2024. All the Departments are hereby instructed that no new work will be allocated to the firms till the new panel is formed. However, the ongoing projects allocated to TAs with different Departments will continue.

3. It is intimated that the tender for fresh empanelment of Transaction Advisors for the State of Punjab has already been published on 24.02.2024. The new panel will be intimated in due course of time. This is for your information and necessary action please.

J Singh
Deputy Secretary

Department of Finance
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DEPARTMENTAL EXAMINATION COMMITTEE
DATE SHEET

NOTIFICATION

The 29 May, 2024

No: PERS.P/S/D/E/22019/2023-768 The Departmental Examination of Officers/Departments indicated below will be held on the dates and hours specified below in the Mahatma Gandhi State Institute of Public Administration, Punjab, Section-2b (MGSIPAP) Chandigarh. For details of the various examinations, the recruiting examinations are referred to the relevant departmental rules.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
22.07.2024 (Monday) 9:00 a.m. to 12:00 noon	Assistant Commissioners / Extra Assistant Commissioners	L.P.S Officer	Tehsildars /Revenue Officers	Officers of Forest Deptt. (U/S Officers)	Officers of the Agricultural/ Soil Conservation / Horti. Services	Officers of the Deptt. of Animal Husbandry / Vet. Science (Without Books)	Officers of the Deptt. of Fisheries	Officers of the Department of Jails	Officers of the Department of Daily Development	Officers of the Department of Co- operation	Block- Develop- ment and Panchayats Officers and L.C.S	Officers of Labour Deptt.	Officers of the Department Employment Exchange Procedures Paper list	Officers / Officials of Excise and Taxation Deptt.
23.07.2024 (Tuesday) 9:00 a.m. to 12:00 noon	Criminal Law, 1st paper	Criminal Law, 2nd paper	Criminal Law, 1st paper	Land Revenue	Paper-I Animal Husb. & Vet. Science (Without Books)	Subject I (Punjab Jails Manual without appendices)	Subject II (Punjab Jails Manual with appendices and other matters)	Paper-I Incl. Legal & Statu. Framework (with books)	Group I Paper B (without book)	Group II (Budget and Accounts)	Group III (Statutory Acts & Rules)	Paper-I (Labour Law-II)	Paper-II (Excise Law-I)	Subject-I (Law of Crimes and other laws)
24.07.2024 (Wednesday) 9:00 a.m. to 12:00 noon	Regulatory Laws	Revenue Law 1st Paper	Revenue Law 2nd Paper	Public Service Laws	Procedure and Accounts	Subject III (Criminal Law)	Subject IV (Financial Rules)	Subject V (Hindi including oral test)	Accounts (with Books)	Accounts (with Books)	Accounts (with Books)	Accounts (with Books)	Accounts (with Books)	Subject II (Law of Contract and Sale)
25.07.2024 (Thursday) 9:00 a.m. to 12:00 noon	Local Government Laws	Revenue Law, 1st Paper	Revenue Law, 2nd Paper	Revenue Law, 3rd Paper	Revenue Law, 4th Paper	Revenue Law, 5th Paper	Revenue Law, 6th Paper	Revenue Law, 7th Paper	Revenue Law, 8th Paper	Revenue Law, 9th Paper	Revenue Law, 10th Paper	Revenue Law, 11th Paper	Revenue Law, 12th Paper	Revenue Law, 13th Paper

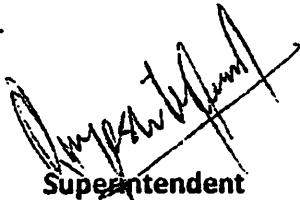
Date and Hours	Assistant Commissioners / Extra Assistant Commissioners	(P.S) Officer	Tenders Revenue Officials	Officers of Forest Dept. (I.F.S. Officers)	Officers of the Agricultural / Soil Conservation / Hort. Services	Officers of the Dept. of Animal Husbandry	Officers of the Dept. of Fisheries	Officers of the Department of Jails	Officers of the Department of Dairy Development	Officers of the Department of Co-operation	Block-Development and Panchayats Officers and L.C.S	Officers of Labour Dept. (Labour Law-III)	Officers of the Department of Employment	Officers / Officials of Excise and Taxation Dept.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
26.07.2024 (Friday)	Hindi (incl. oral test) (without book)	Hindi (incl. oral test)	Urdu (incl. oral test) without book	Punjabi (including oral test)	Accounts		Dept. Rules (without books)	Subject VI Punjabi (including oral test)				Paper-III (Labour Law-III)		
9.00 a.m to 12.00 noon														
2.00 pm to 5.00 pm	Punjabi (incl. oral test)	Punjabi (incl. oral test)												

Sd/-
 AMIT DHANA, IAS
 SECRETARY TO GOVERNMENT OF PUNJAB
 DEPARTMENT OF PERSONNEL

Endst. No: PERS-PCSOD/E/2/2019-2/4PCS/767-776 Dated, Chandigarh, the 30-05-2024

A copy along with instructions for the examinees is forwarded to: -

- 1) The Accountant General (Accounts and Entitlements), Punjab, Chandigarh;
- 2) The Accountant General (Audit), Punjab, Chandigarh; for information.
- 3) All the Financial Commissioners; and
- 4) All Principal/Administrative Secretaries to the Government of Punjab for the information of the intending candidates working under them.
- 5) All concerned Heads of Departments, All Divisional Commissioners and all Deputy Commissioners;
- 6) The Director, Mahatma Gandhi State Institute of Public Administration, Sector 26, Chandigarh.
- 7) Director, Information and Public Relations, Punjab, Chandigarh. He is requested to give wide publicity in the media by issuing an appropriate press note etc.
- 8) Controller Printing and Stationary Department, Punjab.


Superintendent

INSTRUCTIONS FOR THE EXAMINEES

1. The next Departmental Examination of Assistant Commissioners, Extra Assistant Commissioners / Tehsildars and officials of other departments are to be held from **22-07-2024 TO 26-07-2024**.
2. Those officers who intend to appear in the said examination should send their applications to the Secretary to Government Punjab, Department of Personnel and Secretary, Departmental Examination Committee (PCS Branch), Punjab Civil Secretariat, Chandigarh, through their Departments in the *pro forma* given in Annexure I and II separately by **28.6.2024**. No direct application will be entertained under any circumstances. Incomplete applications will be rejected and no Roll No. will be issued for which the onus will fall upon the applicant concerned.
3. The candidate who does not get his/her Roll No. by **12.7.2024** for examinations to be held w.e.f **22.07.2024 TO 26.07.2024** should contact the PCS Branch via E-Mail (suptd.pcs@punjab.gov.in) or telephone **0172-2740553 (PBX -4648)**.
4. No candidate will be allowed to enter in the Examination Hall after the commencement of the Examination.
5. No candidate shall bring mobile phone or any other electronic gadget inside the Examination Hall. No facility shall be provided for safe keeping of the mobile phones/electronic gadgets by the authorities.
6. Each candidate shall have to bring his/her own books (only bare acts). Authorities shall not provide any book to any candidate.
7. No candidate shall bring into the Hall any unauthorized papers, books or note books. In case of question papers to be answered with the aid of any Manuals, codes, Acts or Rules etc., the Manuals, Codes, Acts or Rules to be brought in the Examination Hall should not be annotated editions. Candidates found in possession of such material will be disqualified for the examination and such books will be confiscated.
8. The candidates should use only blue or blue-black ink.
9. The candidates are not permitted to smoke in the Examination Hall. Mobiles, Calculators and any other thing which is a source of help in examination will not be permitted.
10. After the papers have been distributed, the candidates are not allowed to talk to one another in any subject whatever. Any question which a candidate may have to ask must be addressed to the Officer Superintendent of the Examination.
11. There must be complete silence in the Hall. A candidate must not call out for paper or drinking water. He will be attended to if he raises his hand.

12. The candidates are required to write on the answer books provided for the purpose and to give up the answer books the instant time is called.
13. Except in very special circumstances, a candidate shall not leave the Hall during the Examination.
14. The candidates shall retain the seats assigned to them on their first appearance right through the Examination.
15. The candidates should consult the time-table hung outside the entrance door. No excuse whatever will be accepted for late arrival.
16. The candidates should not answer more than the specified number of questions. The examiners will mark the questions up to the specified number in the order in which the examinee has answered them and will award no marks to questions awarded in excess of the specified number.
17. The candidates are on no accounts to put their names or initials in the answer books, or write any symbol like Om, Ek Onkar, Alla-hu-Akbar etc. indicative of the religion of candidate or the likely examiner. No other distinction marks designed to show the religion or community of the candidate should be displayed.
18. A candidate using unfair means suspected of cheating or disregarding these instructions will not be allowed to complete his paper. He will also be liable to disqualification and disciplinary action.

Sd/-

AMIT DHAKA, IAS

**SECRETARY TO THE GOVT OF PUNJAB
DEPARTMENT OF PERSONNEL cum SECRETARY,
DEPARTMENT EXAMINATION COMMITTEE.**

ANNEXURE I

Name of the Examinee with complete address on which Roll No. be sent to him.	Year of allotment/ date of joining the present service.	Subjects/Groups in which the candidate will appear.	No. of chances already availed of.
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Affix Passport size photograph here

Signature

Name in Bock Letters

Designation _____

Place of Posting _____

Email-Id _____

Mobile No. _____

ANNEXURE II

DEPARTMENTAL EXAMINATION COMMITTEE, PUNJAB

DEPARTMENTAL EXAMINATION OF (_____) TO BE HELD AT CHANDIGARH FROM 22.07.2024 TO 26.07.2024

ADMISSION CARD

To be filled up by office

Centre of Examination

Roll No. _____

Mahatma Gandhi State Institute of Public Administration, Punjab, Sector 26, Chandigarh.

To be filled in by the candidate

Shri/Smt./Ms. _____ Designation _____

Office/Deptt. _____ may be allowed to appear in

the Departmental Examination to be held from 22-07-2024 TO 26-07-2024 in the

papers / groups / subjects indicated below:-

PAPER

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____

Affix Passport size photograph here

(_____)

Signature of the candidate

Important Note.

1. **No candidate shall bring mobile phone or any other electronic gadget inside the Examination Hall. No facility shall be provided for safe keeping of the mobile phones/electronic gadgets by the authorities.**
2. **Each candidate shall have to bring his/her own books (only bare acts). Authorities shall not provide any book to any candidate.**