## ਦਫਤਰ ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ (ਸੈਕੰਡਰੀ) ਪੰਜਾਬ, ਕੰਪਲੈਕਸ ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ, ਫੇਜ-8, ਐਸ.ਏ.ਐਸ. ਨਗਰ (ਸਪੋਰਟਸ ਸ਼ਾਖਾ)

ਸੇਵਾ ਵਿਖੇ

ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈਸਿ)

ਪੰਜਾਬ।

ਈ ਫਾਈਲ ਨੰਃ ੫੧੨6੭।

ਮਿਤੀ ਐਸਏਐਸ ਨਗਰਃ ੨੦੨૩੨੭੭੨੭ੑ

ਵਿਸਾਃ ਕੁਸ਼ਤੀਆਂ ਅੰਡਰ-14, 17 (ਲੜਕੇ/ਲੜਕੀਆਂ) ਦੀ ਸਟੇਟ ਕਰਵਾਉਣ ਸਬੰਧੀ।

ਉਪਰੋਕਤ ਵਿਸੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਦੱਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ SGF। ਵੱਲੋਂ ਉਕਤ ਖੇਡ ਦੀ ਮਿਤੀ 03-10-2023 ਤੋਂ 08-10-2023 ਤੱਕ Vidisha, M.P. ਵਿਖੇ ਕਰਵਾਉਣ ਦੇ ਆਦੇਸ ਜਾਰੀ ਕੀਤੇ ਗਏ ਹਨ। ਇਸ ਖੇਡ ਲਈ ਐਂਟਰੀ ਮਿਤੀ 27-09-2023 ਤੱਕ ਕਰਵਾਉਣ ਸਬੰਧੀ ਲਿਖਿਆ ਗਿਆ ਹੈ।

ਇਸ ਲਈ ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਕੁਸ਼ਤੀਆਂ ਅੰਡਰ-14, 17 (ਲੜਕੇ/ਲੜਕੀਆਂ) ਦੀਆਂ ਅੰਤਰ ਜਿਲ੍ਹਾ ਖੇਡਾਂ ਮਿਤੀ 15-09-2023 ਤੋਂ 18-09-2023 ਤੱਕ ਕਰਵਾਈਆਂ ਜਾਣ। ਇਥੇ ਦੱਸਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਜੇ ਵਿਦਿਆਰਥੀ ਉਕਤ ਖੇਡ ਵਿੱਚ ਭਾਗ ਲੈ ਰਹੇ ਹਨ ਉਨ੍ਹਾਂ ਦੇ ਸਤੰਬਰ 2023(15-09-2023 ਤੋਂ 18-09-2023 ਤੱਕ) ਮਹੀਨੇ ਦੇ ਪੇਪਰ ਉਕਤ ਮਿਤੀਆਂ ਤੋਂ ਬਾਅਦ ਵਿੱਚ ਲੈ ਲਏ ਜਾਣ। ਇਹ ਪੱਤਰ ਸਮਰੱਥ ਅਧਿਕਾਰੀ ਦੀ ਪ੍ਰਵਾਨਗੀ ਉਪਰੰਤ ਕੀਤਾ ਜਾ ਰਿਹਾ ਹੈ।

ਨੱਥੀਃ SGFI ਵੱਲੋਂ invitation ਪੱਤਰ।

ਡਿਪਟੀ ਡਾਇਰੈਕਟਰ (ਫਿਜੀਕਲ ਐਜੂਕੇਸਨ)

### OFFICE OF THE PRESIDENT

#### SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

182/SGFI/2023-24

Lucknow, Dated: 06/09/2023

To,

All Affiliated Units

School Games Federation of India

Invitation for 67th National School Game in Wrestling (F/S) Under 14 & 17 Boys & Girls Sub.:

Championship 2023-24 at Vidisha (M.P).

Ref.: Directorate of Public Instructions Madhya Pradesh Letter No. DPI/Phy/2023-24/739

Dear Sir/Madam.

It is my privilege to inform you that the Directorate of Public Instructions of Madhya Pradesh has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of wrestling under 14 & 17 age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Vidisha (MP). The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

State	Name of Place	Discipline	Age Group	Date of Championship
M.P.	Shamshabad District Vidisha	Wrestling (F/S)	Under 14,17 Boys & Girls	From:  03 <sup>rd</sup> Oct. to 8 <sup>th</sup> Oct. 2023  Reporting Date:  02 <sup>th</sup> Oct. 2023  Last Online Entry: 27.09, 2023

(2)Weather:-

During the month of October weather in Vidisha at Shamshabad (Vidisha) is quiet pleasant. You are advised to bring enough/ suitable clothing accordingly.

(3)

The contingent of your state is expected to reach one day prior to start of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4)Place of Reporting:-

(i) Place & location of control Room

- Govt. Boys H.S. School, Shamshabad, District Vidisha, (M.P.)
- (ii) Name & Mobile No. of Control Room in Charge Mr. Ashish Saxsena, Moble No. 9981582121 - Mr. Mohan Sharma, Mobile No. 9977102563

(5) Reception:-

Arrangement has been made for your reception at Vidisha Railway Station, Vidisha, Rani Kamlapati Railway Station, Bhopal & Bhopal Railway Station, Bhopal. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance via e-mail at alokkhare2015@gmail.com & govindrathi1474@gmail.com or at Mobile No. 9827307909

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	
Bhopal Railway Station	Mr. Vinod Meshram	8770889882	
Transportation In Charge (Bhopal)	Mr. Prem Goyal	9131759388	Morning to Night 24 hours at Platform No 6
Rani Kamla pati Railway Station	Mr. Sajes kirar	7566223206	Morning to Night 24 hours at Platform No 4 (ISBT side)

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#### SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

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Transportation In Charge (rani Kamla Pati Railway Station)	Mr. Shivraj Dhakad	9753677522	
Vidisha Railway Station	Mr. Deepak Jain	9406566111	Morning to Night 24
Transportation In charge (Vidisha)	Mr. Manoj Soni	8871664360	Hours at P.F No 4

#### (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/Competent authority.

#### (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the tournament positively to organizer Mr. G.P. Rathi, District Education Officer, Vidisha Mob No.9406522878.

#### (8) How to Reach:-

Transport will be provided by the organizers right at the Bhopal Railway Station / Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha to the competition venue. Bhopal Railway Station, Bhopal, Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha are on the route of Central Railway.

(9) PROVISIONAL PROGRAMME DATE:

KOVISIONAL PROGRAMME DATE:-						
Date	Trogramme					
02.10.23	02.10.23 11:00 AM Arrival/Registration/Control Room-Hostel Check in onwards					
Will be int arrival	imated after	Training session for participating teams before competition				
		Clinic for referees & technical officials				
		Meeting of Chief-De-Mission				
		Meeting Coach & draw the fixture & give the all technical information & rules regulation	Shamshabad Vidisha			
03.10.23	05:00 PM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition				
03 to 08 Morning Competition October & 2023 Evening						
08.10.23						

#### (10) TRANSPORTATION:-

- i) Arrangement for, dropping of players by bus from Bhopal Railway Station / Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha to Participants' accommodation has been made, The condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by a appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

#### (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

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Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

### (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for	le Telephone/ Mob No.	
1.	Andaman & Nicobar		accommodation		
2.	Andhra Pradesh				
3.	Arunachal Pradesh				
4.	Assam				
5.	Bihar				
6.	CBSE Welfare Sports organization				
7.	Chandigarh	=			
8.	Chhattisgarh				
9.	Daman & Diu & Dadar Nagar Haveli				
10.	Delhi				
11.	D.A.V.				
12.	Goa				
13.	Gujarat				
14.	Haryana				
15.	Himachal Pradesh	<ol> <li>RMSA Hostel</li> </ol>			
16.	I.P.S.C.	2. Boys SCST Hostel			
17.	Jammu & Kashmir	,		*	
18.	Jharkhand	J			
19.	K.V.S.	Garden			
20.	Karnataka	<ol><li>sanskar Hostel</li></ol>	Mr. Akash Soni	9685113577	
21.	Kerala	<ol><li>Sawami</li></ol>	WII. AKASII SONI	30031133//	
22.	Lakshadweep	Vivekanand Hostel		,	
23.	Laddakh				
24.	Madhya Pradesh	, , , , , , , , , , , , , , , , , , , ,			
25.	Maharashtra	<ol><li>Girls Hostel</li></ol>			
26.	Manipur	<ol><li>Boys Hostel</li></ol>			
27.	Meghalaya	9. RM Gardan			
28.	Mizoram	(Officials)			
29.	N.V.S.	(Officials)			
30.	Nagaland				
31.	Orissa				
32.	Puducherry				
33.	Punjab				
34.	Rajasthan				
35.	Sikkim				
36.	Tamil Nadu				
37.	Telangana			4	
38.	Tripura				
39.	Uttar Pradesh				
40.	Uttarakhand				
41.	Vidya Bharti				
12.	West Bengal				
13.	CISCE				
14.	IBSSO				

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#### (13) MESS ARRANGEMENT:-

a. Own Mess:

b. In case of your state contingent is willing to make own food arrangements please inform the Nodal Officer of organizing Committee well in advance 10 days by E-Mail IDprashantraghuvavshi21192@gmail.com otherwise you will be responsible for complications.

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	1 :	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

#### d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

	The state of the s					
Breakfast	fast Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.					
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish					
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.					

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

	Discipline U-14 U-17	17	Canah	Manager	H.O.D	Total			
No. Discipline		Boys Girls	Girls	Boys	Girls	Coacii	Waltager		TOTAL
1.	Wrestling	10	10	10	10	04	02	01	47
	(F/S)	10	10	10	10	04	02	01	, 41

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

#### (15) Eligibility:-

<u>(a)</u>

- 1. UNDER 14 years Each one of the above player should be born on or after 01.01.2010.
- 2. Under 17 years:- Each one of the above player should be born on or after 01.01.2007.
- 3. The participating player must be a regular enrolled student of the school.
- 4. The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

### (b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

#### OFFICE OF THE PRESIDENT

#### SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

#### ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-(16)

Discipline		Discipline Place of Date Time		е	Name of Clinic In-	
		Organised Clinic				charge with mob. No.
Wrestling Boys & Gir	U-14&17 Is	Will be informed on arrival	Will be informed	Will be informed		Will be informed on arrival
		2	on arrival	on arri	/ai	

CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organsing In- charge with Mob. No.
Will be informed on arrival			

COACHES MEETING:-(18)

Place of Coaches Meeting	ches Meeting Date		9	Name of Organsing In- charge with Mob. No.
Will be informed on arrival	Will b informed o arrival	e Will n informed arrival	be l on	Will be informed on arrival

#### SUBMISSION DOCUMENTS:-(19)

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- The State Flag (of your state) of 6ft.x 4ft.size. (2)
  - In Triplicate Duly filled Eligibility Certificate.
- (3)In Triplicate Copy of AADHAR Card (4)
- Complete list of participants & officials. Original (5)
- Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- Must be Certified that each one of above players is born on or after 01.01.2007 (U-(7)17yrs) /01.01.2010 (U-14yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- All the Head of Delegation are requested to bring the original mark-sheet of the last year (8) of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

#### Any other details & further information contact for Nodal Officer of National School (20)Tournament:-

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address
1.	Mr. Alok Khare	Dy. Director of Public Instruction	9425302998 alokkhare2015@gmail.com
2.	Mr. G.P. Rathi	District Education Officer, Vidisha	9406522878 govindrathi1474@gmail.com
3.	Mr. Prshant raghuwanshi	District Sports Officer, Vidisha	9827307909 Prashantraghuvavshi21192@gm ail.com

## OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

#### (21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", **payable at Shimla**, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

#### (22) Media:-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

#### (23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar(IAS)

President

School Games Federation of India

#### Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary 67th National School Games in Wrestling (F/S) U-14, 17 age groups Boys & Girls Championship 2023-24 at Vidisha (M.P.).

5. All Executive committee members, School Games federation of India.

President

School Games Federation of India

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