

**PART III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF SCHOOL EDUCATION**  
(Education-V Branch)  
**NOTIFICATION**

The 13th February, 2020

**No. G.S.R. 13/Const./Art.309/Amd. (1)/2020.**-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection) Group 'B' Service Rules, 2018, namely:-

**RULES**

1. (1) These rules may be called the Punjab Educational Service (School and Inspection) Group 'B' Service (First Amendment) Rules, 2020.  
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab Educational Service (School and Inspection) Group 'B' Service Rules, 2018 (hereinafter referred to as the 'said rules'), in Appendix 'A', -  
(i) in Serial No. 9, in the main heading "Number of Posts", under sub headings 'Permanent' and 'Total', for the figures "843", the figures "827", shall, respectively, be substituted; and  
(ii) after Serial No. 20, the following serial number shall be added, namely :-  
" 21 Sports Coordinator 16 0 16 10300-34800+5400".
3. In the said rules, in Appendix 'B', -  
(i) for Serial No. 1 and entries relating thereto, the following shall be substituted, namely :-

1	2	3	4	5	6
1.	Headmaster or Headmistress	Fifty per cent	Fifty per cent. These posts shall be filled up in the following order, namely:-	(1) Should have passed Graduation with minimum fifty-five per cent marks, from a recognized university or institution as per University Grants Commission guidelines;	(1) Should have passed Graduation from a recognized university or institution as per University Grants Commission guidelines; (2) Should have passed B.Ed. from a recognized university

1	2	3	4	5	6
			(i) two per cent from amongst the Block Primary Education Officers; and (ii) Forty-eight per cent from amongst the Masters or Mistresses of different subjects, working under the control of the Director, based on their inter-se seniority.	(2) Should have passed B.Ed., from a recognized university or institution except in case of persons working to the posts of Vocational Masters or Vocational Lecturer or Computer Masters or Computer Faculty as per University Grants Commission guidelines; and; (3) Should possess teaching experience for a minimum period of three years against the post of a teacher in any Government School under the control of the Director.	or institution as per University Grants Commission guidelines; and (3) Should possess teaching experience for a minimum period of six years as Masters or Mistresses in any Government School or shall possess minimum three years experience in case of Block Primary Education. Officer".
(ii) in Serial No. 2 to 20, under column 6, for the words "for a minimum period of five", the words "on the said posts of Masters/Mistresses, for a minimum period of four" shall be substituted.					
(iii) after Serial No. 20, the following serial number shall be added, namely :-					
"21	Sports Coordinator	-	Hundred percent	-	From amongst the Lecturers in Physical Education, who have minimum two years experience as such".

**KRISHAN KUMAR,**  
Secretary to Government of Punjab,  
Department of School Education.

**PART III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF SCHOOL EDUCATION**  
(Education-V Branch)  
**NOTIFICATION**

The 13th February, 2020

**No. G.S.R. 14/Const./Art.309/Amd. (1)/2020.**-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service Rules, 2018, namely:-

**RULES**

1. (1) These rules may be called the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service (First Amendment) Rules, 2020.  
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab Educational Service (School and Inspection Border Area) Group 'B' Service Rules, 2018 (hereinafter referred to as the 'said Rules'), in Appendix 'A', -  
(i) in Serial No. 9, in the main heading "Number of Posts", under sub headings 'Permanent' and 'Total', for the figures "325", the figures "319", shall, respectively, be substituted; and  
(ii) after Serial No. 20, the following serial number shall be added, namely :-  
" 21 Sports Coordinator 6 0 6 10300-34800+5400".
3. In the said rules, in Appendix 'B',-  
(i) for Serial No. 1 and entries relating thereto, the following shall be substituted, namely :-

1	2	3	4	5	6
1.	Headmaster or Headmistress	Fifty per cent	Fifty per cent, These posts shall be filled up in the following order, namely:-	(1) Should have passed Graduation with minimum fifty-five per cent marks, from a recognized university or institution as per University Grants Commission guidelines;	(1) Should have passed Graduation from a recognized university or institution as per University Grants Commission guidelines; (2) Should have passed B.Ed. from a recognized university

1	2	3	4	5	6
			(i) two per cent from amongst the Block Primary Education Officers; and	(2) Should have passed B.Ed., from a recognized university or institution except in case of persons working to the posts of Vocational Masters or Vocational Lecturer or Computer Masters or Computer Faculty as per University Grants Commission guidelines; and;	or institution as per University Grants Commission guidelines; and (3) Should possess teaching experience for a minimum period of six years as Masters or Mistresses in any Government School or shall possess minimum three years experience in case of Block Primary Education. Officer".
			(ii) Forty-eight per cent from amongst the Masters or Mistresses of different subjects, working under the control of the Director, based on their inter-se-seniority.	(3) Should possess teaching experience for a minimum period of three years against the post of a teacher in any Government School under the control of the Director.	

(ii) in Serial No. 2 to 20, under column 6, for the words "for a minimum period of five", the words "on the said posts of Masters/Mistresses, for a minimum period of four" shall be substituted.

(iii) after Serial No. 20, the following serial number shall be added, namely :-

"21	Sports Coordinator	-	Hundred percent	-	From amongst the Lecturers in Physical Education, who have minimum two years experience as such".
-----	--------------------	---	-----------------	---	---

**KRISHAN KUMAR,**  
Secretary to Government of Punjab,  
Department of School Education.

**PART III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF SCHOOL EDUCATION**  
(Education-V Branch)

**NOTIFICATION**

The 13th February, 2020

**No. G.S.R. 15/Const./Art.309/Amd. (1)/2020.**-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018, namely:-

**RULES**

1. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service (First Amendment) Rules, 2020.  
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Elementary Education (Administrative Cadre) Group 'B' Service Rules, 2018 (hereinafter referred to as 'said rules'), in rule 10, for the words "respective district", the word "State" shall be substituted.
3. In the said rules, in Appendix 'B', -
  - (i) under column 4, in item (3), for the words "five years in a Central/State Government School and work have acquired such experience after acquiring the minimum educational and professional qualifications", the words "three years in any Government School, under the control of the Director", shall be substituted; and
  - (ii) In column 5, for the words "in the same district in which promotions are to be made", the words "in the respective districts other than the districts falling in the Border area of the State" shall be substituted.

**KRISHAN KUMAR,**  
Secretary to Government of Punjab,  
Department of School Education.

**PART III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF SCHOOL EDUCATION**  
(Education-V Branch)

**NOTIFICATION**

The 13th February, 2020

**No. G.S.R. 16/Const./Art.309/Amd. (1)/2020.**-In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018, namely:-

**RULES**

1. (1) These rules may be called the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service (First Amendment) Rules, 2020.  
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Elementary Education (Administrative Cadre) Border Area Group 'B' Service Rules, 2018 (hereinafter referred to as 'said rules'), in rule 10, for the words " respective district", the word "State" shall be substituted.
3. In the said rules, in Appendix 'B', -
  - (i) under column 4, in item (3), for the words "five years in a Central/State Government School and must have acquired such experience after acquiring the minimum educational and professional qualifications", the words "three years in any Government School, under the control of the Director", shall be substituted; and
  - (ii) in column 5, for the words "in the same district in which promotions are to be made", the words "under the control of the Director in the respective districts falling in the Border area" shall be substituted.

**KRISHAN KUMAR,**  
Secretary to Government of Punjab,  
Department of School Education.