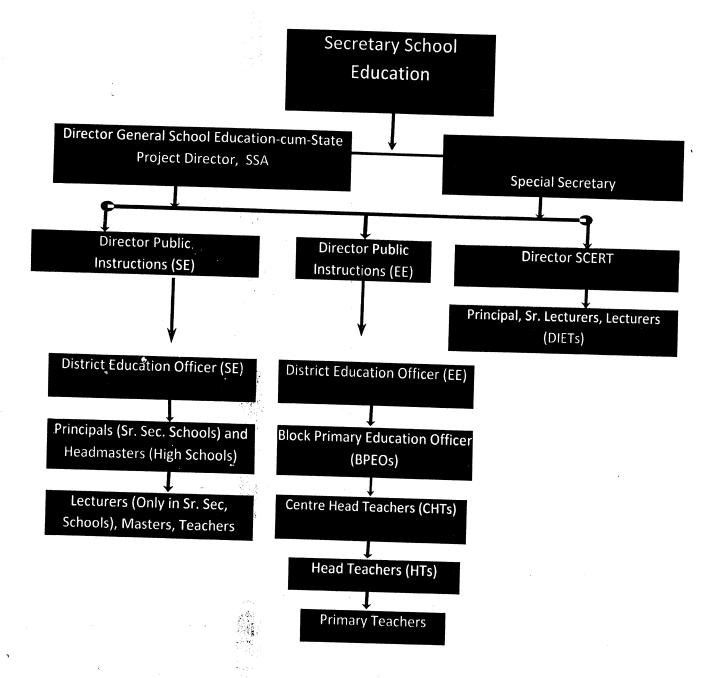
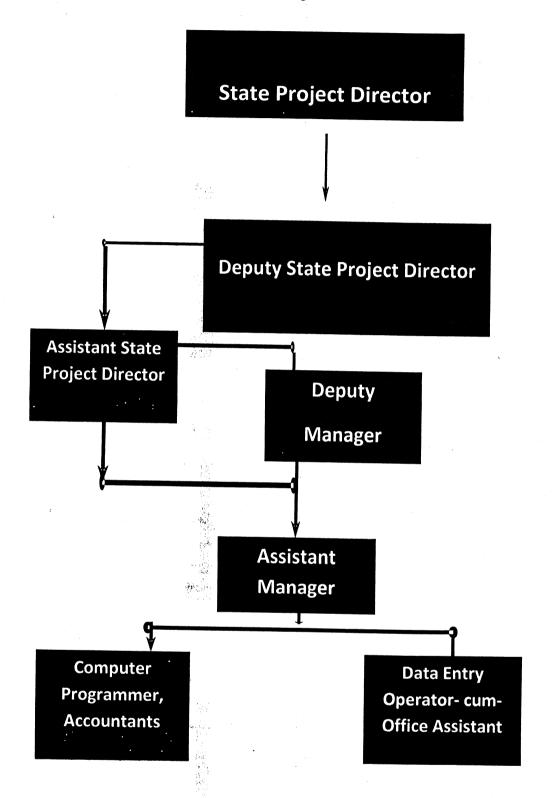
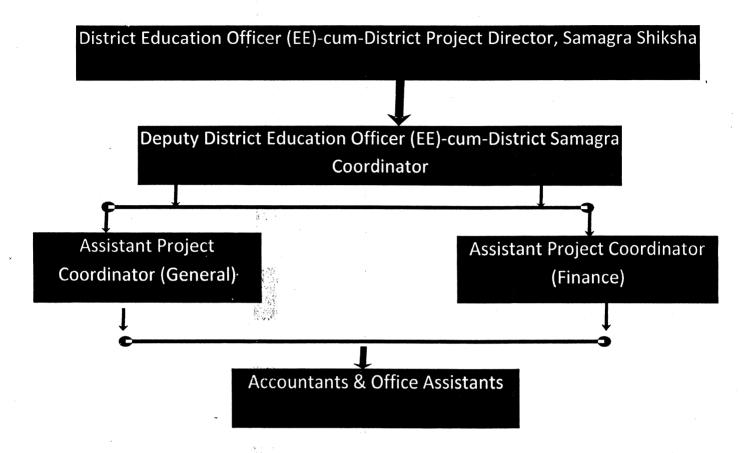
Administrative set up of School Education, Punjab



Structure of State Project Office, Samagra Shiksha Punjab



Structure of District Project Office, Samagra Shiksha



5. The Society

The Society shall consist of a Governing Body which will have the following members:

President

Chief Minister Govt. Of Punjab

Vice-President

Ministers in charge of

- i) School Education; &
- ii)
- iii) SC, ST and BC Welfare Departments

Members

- A. Ex Officio Members:-
 - 1 Chief Secretary, Govt. Of Punjab
 - 2 Senior-most Secretaries to State Govt. in charge of the following Departments:
 - i) Planning, Economics and Statistics
 - ii) Finance
 - iii) Scheduled Castes, Scheduled Tribes and Backward Classes Welfare
 - iv) School Education
 - v) Women and Child Development
 - vi) Public Health and Family
 - vii)Social Welfare
 - viii) Panchayat and Rural Development
 - ix)Local self Govt.
 - x)Public Relations
- 3. Director General School Education
- 4. Director Public Instructions (Secondary Education)
- 5. Director Public Instructions (Elementary Education)
- 6. Director, SCERT

7. Chairman Punjab School Edycation Board.

State Project Director

DPI(SF)

M) DPl(EE)

B. Nominated Members:-

7. Representatives of following categories to be nominated by the State Govt. for their significant contribution in their respective fields:

i.	Pre-Primary ,primary school and	
1.	i i j iii unu	3 (at least 1 to be a
	Secondary Teachers and NFE personnel	woman)
ii.	Elementary /Secondary Teacher Educators	1
iii.	Educationists	2 (at least one to be a
İ		specialist in Pre-
		Primary/Elementary
		Education/Secondary
	44.5	Education)
iv.	Voluntary Agencies	2 (at least one to be a
		woman)
v.	Persons who have distinguished	2.
	themselves in the area of education for	_
	SC, ST & Disabled children	
vi.	Women working in the area of Women's	2
	Education & Development	
vii.	Social Workers	1
viii.	Literary figures & Artists	1
		4

- 8.Three representatives of the Central Govt. to be nominated by the Ministry of HRD, Deptt. Of Education & Literacy .
- 9.Representative of following categories to be nominated by the Central Govt.:-

i.	Educationists known for their experience and interest in Basic/Secondary Education	3
ii.	Persons from Voluntary Agencies who have distinguished themselves in the areas of education of SC, ST and Disabled children (one from each area)	
iii.	Women who have distinguished themselves in the area of Basic/Secondary Education	2

10. Director, NCERT, or his nominee

11. Director, NIEPA, or his nominee

State Project Director

DPI(SE)

M) DPI(EE)

5. The Society shall consist of a General Body which will have the following members:-

President:

Chief Minister of the State

Vice President:

Ministers in charge of

- School Education and i)
- SC, ST and BC Welfare Departments ii)

Members:

- A. Ex-Officio Members:-
- 1. Chief Secretary, Govt. of Punjab
- 2. Senior most Secretaries to State govt. in charge of the following Departments:-
 - ١. Planning, Economics and Statistics
- II. Finance
- III. Scheduled Castes, Scheduled Tribes and Backward Classes welfare
- IV. **School Education**
- V. Women and Child development
- VI. Public Health and family
- VII. Social Welfare
- Panchayat and Rural Davelopment VIII.
- IX. Local Self Govt.
- X. **Public Relations**
- 3. Director General School Education , Punjab.
- 4. Director Public Instructions (Secondary Education)
- 5. Director Public Instructions (Elementary Education)
- 6. Director, SCERT
- 7. Chairman Punjab School Education Board.

B. Nominated Members:-

8. Representatives of following categories to be nominated by the Govt. for their significant contribution in their respective Fields: State

[·	Pre-Primary D:	tion in their respective Fields.
	Pre-Primary, Primary and Secondary School Teachers	3(at least 1 to he
	and NFE personnel	
ii	Elementary /Secondary Teacher Educators	1
iii	Educationists	2(at least one to be a specialist in pre- Primary/Elementary Education/Secondary Education)

DPI(SE)

iv Voluntary Agencies 2(at least one to be		2(at least one to be a woman)
V	Person who have distinguished themselves in the area of education for SC,ST & Disabled Children	
vi	Women working in the area of women's Education & Development.	2
vii	Social Workers	1
viii	Literary figures & Artists	1

- 8. Three representatives of the central Govt. to be nominated by the Ministry of HRD, Deptt. of Education Literacy.
- 9. Representatives of following categories to be nominated by the central Govt. :

i.	Educationists known for their experience and interest 3	
	in Basic Education and Secondary Education	
ii.	Persons from Voluntary Agencies who have distinguished themselves in the areas of education of SC,ST and Disabled Children (one from each area)	3
iii.	Women who have distinguished themselves in the area of Basic /Secondary Education	2

- 10. Director, NCERT, or his nominee.
- 11. Director, NIEPA, or his nominee.
- 12. Two Person to be nominated by the Chairman, Executive Committee from amongst the Chairman and Chief Executive Officer's of Districts.

Member Secretary:

Director General School Education cum State Projector Director

Ex-officio members of the General Body belonging to categories (1) to (7) above shall continue to be Member of the Body so long as they hold their office and shall cease to be Members as soon as they cease to hold such offices. The Successor in office of the person so ceasing to be a member shall become member from the date of his assuming charge of the new offices, subject to like conditions as to the term of membership.

In the event of any office held by such member of the General Body being abolished or differently designated or in the event of any doubt as to whether a particular person hold a particular office or not, a duly

State Project Director

DPI(SF)

DPITE

authenticated communication from the Government to the Society conveying the decision of the Government as to the successor in office or as to the incumbent holding the office shall be final and conclusive.

6. A copy of modified rules of the Society is enclosed herewith, as required u/s 5(1) of the Punjab societies Registration Act.

We, the undersigned, are desirous of renaming of Sarva Shiksha Abhiyan as Samagra Shiksha Abhiyan, Rajya Society and merging of Rashtriya Madhyamik Shiksha Abhiyan (RMSA) into it in pursuance of this Memorandum of Association and have signed the memorandum in the presence of the witnesses mentioned below:

Name	Designation & Address of Member of SSA/RMSA	Signature
1. Sh. Karan Avtar Singh	Chief Secy. to Govt. Pb.	KM
2. Sh.Krishan Kumar	Secretary to School Education	1.0
3. Sh. Parshant Kumar Goyal	D.G.S.E cum State Project Director	Darry
4. Sh. Sukhjit Pal Singh	D.P.I (SE)	- -
5. S. Inderjit Singh	D.P.I (EE)	•
We the undersion 1	(m_i)	

We, the undersigned witnesses, certify that we know above mentioned persons and that they have signed before us:

1. S. Inderjit Singh

Director SCERT

nou

2. Sh. Manohar Kant Kalohiya Chairman,

Punjab School Edu. Board

5. The Society

The Society shall consist of a Governing Body which will have the following members:

President

Chief Minister Govt. Of Punjab

Vice-President

Ministers in charge of

- i) School Education; &
- ii)
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Members

A. Ex Officio Members:-

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 - iv) School Education
 - v) Women and Child Development
 - vi) Public Health and Family
 - vii)Social Welfare
 - viii) Panchayat and Rural Development
 - ix)Local self Govt.
 - x)Public Relations
- 3. Director General School Education
- 4. Director Public Instructions (Secondary Education)
- 5. Director Public Instructions (Elementary Education)
- 6. Director, SCERT
- 7. Chairman Punjab School Edycation Board.

State Project Director

DPI(SE)

DPI(EE)

B. Nominated Members:-

7. Representatives of following categories to be nominated by the State Govt. for their significant contribution in their respective fields:

i.	Pre-Primary ,primary school and	3 (at least 1 to be a
	Secondary Teachers and NFE personnel	woman)
ii.	Elementary /Secondary Teacher Educators	1
iii.	Educationists	2 (at least one to be a specialist in Pre-Primary/Elementary Education/Secondary
iv.	Voluntary Agencies	Education) 2 (at least one to be a woman)
v.	Persons who have distinguished themselves in the area of education for SC, ST & Disabled children	2
vi.	Women working in the area of Women's Education & Development	2
vii.	Social Workers	1
viii.	Literary figures & Artists	<u>-</u>
		•

- 8. Three representatives of the Central Govt. to be nominated by the Ministry of HRD, Deptt. Of Education & Literacy.
 - 9.Representative of following categories to be nominated by the Central Govt.:-

i.	Educationists known for their experience and interest in Basic/Secondary Education	3
ii.	Persons from Voluntary Agencies who have distinguished themselves in the areas of education of SC, ST and Disabled children (one from each area)	
iii.	Women who have distinguished themselves in the area of Basic/Secondary Education	2

10. Director, NCERT, or his nominee

11. Director, NIEPA, or his nominee

State Project Director

DPI(SE)

(M) DPI(EE)