## **GOVERNMENT OF PUNJAB** DEPARTMENT OF SCHOOL EDUCATION (Education-6 Branch)

Notification

No.11/35/2018-1edu6/

Dated, Chandigarh:

**Subject: Teachers Transfer Policy-2019.** 

In continuation of the notification of Government of Punjab Notification no 11/35/2018-iedu6/1508658, dated 25.06.2019, the following amendments are made in the said policy:

## The para no 8 (vi) of the notification is amended as below:

"Request for mutual transfers will be carried out only after the completion of the regular rounds of transfer. Such transfers shall only be carried out if the posts of both the applicants seeking mutual transfers are not surplus at their present place of posting subject to further condition that candidates seeking mutual transfers acquires atleast 25 marks and fulfill all other conditions."

Dated, Chandigarh:

06.05.2020

Krishan Kumar Secretary School Education

No.11/35/2018-1edu6/ 512

Dated, Chandigarh: 7.5-20

A copy is forwarded to the Controller, Printer and Stationery, Punjab, SAS Nagar for publication of the above notification in the Punjab Government ordinary Gazette and 20 printed copies of the notification may please be supplied to this Department.

> Amazgit kaun Superintendent

No.11/35/2018-1edu6/ 512

Dated, Chandigarh: 7.5-20

A copy is forwarded to the Superintendent, Department of General Administration (Parliamentary Affairs Branch) in reference to the letter no. 01/6/2019-1Cabinet/83 dated, 03.1.2019 for information.

> Amargit Kou Superintendent

No.11/35/2018-1edu6/ 514

Dated, Chandigarh: 7.5-20

A copy is forwarded to the Superintendent Personnel

Department (Personnel Policies-2 Branch) for information.

Amarfil kan Superintendent

No.11/35/2018-1edu6/ 515-519 Dated, Chandigarh: 7.5.20

A copy is forwarded to the following for information and necessary action:-

- 1. Director General School Education, Punjab
- 2. Director Public Instructions (SE), Punjab
- 3. Director Public Instructions (EE), Punjab
- 4. Director SCERT, Punjab

Secretary, Punjab School Education Board.

Superintendent 5.