

ਡਾਇਰੈਕਟਰ ਜਨਰਲ ਸਕੂਲ ਐਜੂਕੇਸ਼ਨ-ਕਮ-ਸਟੇਟ ਪ੍ਰੋਜੈਕਟ ਡਾਇਰੈਕਟਰ  
ਸਮੱਗਰਾ ਸਿੱਖਿਆ ਅਭਿਆਨ ਅਥਾਰਟੀ, ਪੰਜਾਬ,

ਪੰਜਵੀਂ ਮੰਜਿਲ, ਈ ਬਲਾਕ, ਸਿੱਖਿਆ ਭਵਨ, ਪੀ.ਐਸ.ਈ.ਬੀ. ਕੰਪਲੈਕਸ, ਫੇਜ਼-8, ਐਸ.ਏ.ਐਸ ਨਗਰ  
ਫੋਨ ਨੰ: 0172-5212364 Website: [www.ssapunjab.org](http://www.ssapunjab.org)

ਵੱਲ,

- (1) ਸਮੂਹ ਜ਼ਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫ਼ਸਰ (ਸੈ.ਸਿ.), ਪੰਜਾਬ।
- (2) ਸਮੂਹ ਸਕੂਲ ਮੁੱਖੀ, ਪੰਜਾਬ।

ਮੀਮੋ ਨੰ : ਸਸਅ/ਐਮਸੀ/2019/ 321721

ਮਿਤੀ : 23/9/2019

ਵਿਸ਼ਾ :- ਉਰਜਾ ਸੁਰੱਖਿਅਣ ਪੇਟਿੰਗ ਮੁਕਾਬਲਾ ਕਰਵਾਉਣ ਸਬੰਧੀ।

1.0 ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਭਾਖੜਾ ਬਿਆਸ ਮੈਨੇਜਮੈਂਟ ਬੋਰਡ ਵੱਲੋਂ ਵਿਦਿਆਰਥੀਆਂ ਵਿੱਚ ਉਰਜਾ ਸੁਰੱਖਿਅਣ ਪ੍ਰਤੀ ਜਾਗਰੂਕਤਾ ਪੈਦਾ ਕਰਨ ਹਿੱਤ ਪੇਟਿੰਗ ਮੁਕਾਬਲਾ ਕਰਵਾਇਆ ਜਾ ਰਿਹਾ ਹੈ। ਇਸ ਮੁਕਾਬਲੇ ਵਿੱਚ ਚੌਥੀ, ਪੰਜਵੀਂ ਅਤੇ ਛੇਵੀਂ ਜਮਾਤ ਦੇ ਵਿਦਿਆਰਥੀ ਗਰੁੱਪ-ਏ ਅਤੇ ਸਤਵੀਂ, ਅਠਵੀਂ ਅਤੇ ਨੌਵੀਂ ਜਮਾਤ ਦੇ ਵਿਦਿਆਰਥੀ ਗਰੁੱਪ-ਬੀ ਵਿੱਚ ਭਾਗ ਲੈ ਸਕਦੇ ਹਨ। ਇਹ ਮੁਕਾਬਲਾ ਤਿੰਨ ਪੱਧਰਾਂ ਤੇ ਕਰਵਾਇਆ ਜਾਵੇਗਾ:

- ਸਕੂਲ ਪੱਧਰ
- ਰਾਜ ਪੱਧਰ
- ਕੌਮੀ ਪੱਧਰ

2.0 ਆਪ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਆਪ ਦੇ ਜ਼ਿਲ੍ਹੇ ਦੇ ਸਮੂਹ ਸਕੂਲ ਮੁੱਖੀਆਂ ਵੱਲੋਂ ਉਰਜਾ ਸੁਰੱਖਿਅਣ ਤੇ ਪੇਟਿੰਗ ਮੁਕਾਬਲਾ ਮਿਤੀ 28.09.2019 ਨੂੰ ਮਾਪੇ-ਅਧਿਆਪਕ ਮਿਲਣੀ ਵਾਲੇ ਦਿਨ ਦੁਪਹਿਰ 12:00 ਵਜੇ ਤੋਂ 2:00 ਵਜੇ ਤੱਕ Conduct ਕਰਵਾ ਲਿਆ ਜਾਵੇ। ਭਾਖੜਾ ਬਿਆਸ ਮੈਨੇਜਮੈਂਟ ਬੋਰਡ ਵੱਲੋਂ ਕਰਵਾਏ ਜਾ ਰਹੇ ਇਸ ਪੇਟਿੰਗ ਮੁਕਾਬਲੇ ਦੀਆਂ ਹਦਾਇਤਾਂ ਪੱਤਰ ਨਾਲ ਨੱਥੀ ਹਨ।



ਡਾਇਰੈਕਟਰ ਜਨਰਲ ਸਕੂਲ ਸਿੱਖਿਆ -ਕਮ-  
ਸਟੇਟ ਪ੍ਰੋਜੈਕਟ ਡਾਇਰੈਕਟਰ  
ਸਮੱਗਰਾ ਸਿੱਖਿਆ ਅਭਿਆਨ ਅਥਾਰਟੀ  
ਪੰਜਾਬ



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#### Annexure -1

#### SALIENT FEATURES OF THE SCHOOL LEVEL PAINTING COMPETITION SCHEME

- School Level Painting Competition 2019 Group 'A' (4th, 5th & 6th standard students), Group 'B' (7th, 8th & 9th standard students) has been launched.
- School Principals are requested to organize painting competition of 2 hours duration at their respective Schools. Students can use any size of paper preferably A4 size (8.3x11.7 inches) (210mmx297mm) drawing sheet. Students can pick any one of the following Theme Topics:-

Proposed Theme Topics	विषय विद्यालय स्तरीय
Group 'A' (4th, 5th & 6th standards)	वर्ग 'क' (4, 5 एवं 6 के विद्यार्थियों के लिए)
Be Aware, Use Energy with care.	जागरूक बनें, ऊर्जा का सही उपयोग करें।
Support "Save Energy" fight Otherwise, live without light.	अँधेरे में रह जाओगे, अगर बिजली नहीं बचाओगे।
Less the Energy Consumption, More the Money Saving.	जितनी बिजली की कम खपत, उतनी ही हो पैसे की बचत।

Proposed Theme Topics	विषय विद्यालय स्तरीय
Group 'B' (7th, 8th 9th standards)	वर्ग 'ख' (7, 8 एवं 9 के विद्यार्थियों के लिए)
Imagine Developed Nation, Be Energy Saving Human.	विकसित राष्ट्र की करो कल्पना, बिजली बचाने वाले लोग है बनना।
Practice Energy Conservation, for future generation.	ऊर्जा दक्षता का प्रचलन, भावी पीढ़ी का होगा उचित चलन।
Let Us Rise & Have Passion, Save Energy for Self & Nation.	आओ उठो अब फ़र्ज़ निभाएं, देश के लिए ऊर्जा बचाएँ।

- The children can use Pencil, Crayons, Pencil Colours & Water Colours. The children may consider the following points while painting.

- Relevance of the theme depicting the selected topic



- Execution of concept / theme.
  - Overall visual appeal, handling of given space and use of appropriate Colour combination.
- d. The concerned school Principals would register themselves on BEE web portal. For registration and complete details please visit [www.bee-studentsaward.in](http://www.bee-studentsaward.in).
- e. The respective school Principals will conduct the Painting competition of 2 hours at school level for both A and B Groups separately at the school level.
- f. School principals will upload 2 best selected Paintings from Groups A and B alongwith the list of participants in predefined Excel format on BEE web portal by 26/10/2019. However, in extreme cases where internet connectivity is not available then in such cases school Principals may submit 2 best paintings and list of participants manually at the following address :

Er. Balvir Singh Sinhmar  
 Director/HRD  
 -cum- Nodal Officer  
 B B M B Plot No. 6-B,  
 Sector-19-B, Chandigarh  
 Tel.: 0172-5024587  
 Mob: 09464741298, 9417207496  
 Email: [dirhrd@bbmb.nic.in](mailto:dirhrd@bbmb.nic.in), [dydirhrd@bbmb.nic.in](mailto:dydirhrd@bbmb.nic.in),  
[cons@bbmb.nic.in](mailto:cons@bbmb.nic.in)

- g. The back of the paintings should carry the following information:

Name of student	Father/ Mother's Name
Tel/Mobile No. of Parents	Group (A or B)
Standard	Roll No.
School name and postal Address	Govt. School in Rural; area (Write Yes or No)
State/UT	School Tel. No./Mobile No and mail id
Signature of School Principal	

- h. Digital Participation Certificates under the signatures of Director General, BEE and the concerned School Principals can only be issued to those participants whose names have been uploaded in predefined excel format by the concerned school or Nodal Officers in portal.
- i. Paintings not signed by the school principal or sent directly by student's parents will not be accepted.
- j. Out of the total number of paintings uploaded by the respective school principals of the State/UT under Groups 'A' & 'B' after conducting School level Painting Competition, 50 paintings (plus 5 reserve) paintings each for Groups 'A' & 'B' will be selected by the respective selection committee/jury for State Level Painting Competition to be held on 14<sup>th</sup> Nov., 2019.
- k. 50 selected Students each for Groups 'A' & 'B' participating at State/UT Level Painting competition will be given mementos, incentive of Rs.2000/- each & reimbursement of sleeper class/ AC Chair Car/ 3rd AC class rail fare or State Roadways bus fare from the

shortest route for the student and two guardians per student for Group 'A' and one guardian for Group 'B'.

- l. Paintings are to be uploaded on BEE Web Portal and In extreme cases where Internet facility is not available then paintings are to be sent at the address of Nodal Officer only and not on the addresses of Ministry of Power and Bureau of Energy Efficiency (BEE).
- m. It is to be mentioned that up to ten Officers from State Education Department & five officers from UT Education Department of the rank of DEO/DEEO or equivalent who have cooperated and shown the best results, may also be recognized by presenting them mementoes and "Certificate of Appreciation" at State Level Painting Competition function on 14th November, 2019.
- n. The 1st, 2nd & 3rd Prize winners of both groups of the State Level Painting Competition will be invited to appear for National Level Painting Competition.

**o. Participation Limitations – Common for Group 'A' and 'B':**

- i. Students who have earlier won 1st/ 2nd/ 3rd prizes during the last two years (2017 & 2018) within the Group at State Level Painting Competition would not be eligible to participate in the Competition at any level of competition in 2019.
- ii. Students who have earlier won Consolation prizes during the last two years (2017 & 2018) within the Group at State Level would be eligible to participate in the Painting Competition 2019 but they would not be considered again for the "consolation prizes" at the State level. They can only be considered for prizes 1st / 2nd /3rd Prize at the State level, if they win.

**I. The details of State Level Prizes for 13 best Paintings of Groups A & B are as under:-**

S No	Prize	Group - A	Group - B
i)	First	Rs 50,000/-	Rs 50,000/-
ii)	Second	Rs 30,000/-	Rs 30,000/-
iii)	Third	Rs 15,000/-	Rs 15,000/-
iv)	Consolation (10 nos.)	Rs 7,500/-	Rs 7,500/-

**II. The details of National Level Prizes for Group-A are as under:-**

S No	Awards	Number of Prizes	Amount
i)	First	(1no)	Rs 1,00,000/- plus laptop plus Fixed Deposit of Rs. 1,00,000/-
ii)	Second	(1nos)	Rs 50,000/- plus laptop plus Fixed Deposit of Rs. 50,000/-
iii)	Third	(1nos)	Rs 30,000/- plus laptop plus Fixed Deposit of Rs. 30,000/-
iv)	Consolation Prize	(10 nos)	10 nos. of Rs. 15,000/- each



The details of National Level Prizes for Group-B are as under:-

S No	Awards	Number of Prizes	Amount
i)	First	(1 no)	01 no of Rs. 1,00,000/- Plus Laptop & Fixed Deposit of Rs. 1,00,000/-
ii)	Second	(1 nos)	01 no of Rs. 50,000/- Plus Laptop & Fixed Deposit of Rs. 50,000/-
iii)	Third	(1 nos)	01 no of Rs. 30,000/- Plus Laptop & Fixed Deposit of Rs. 30,000/-
iv)	Consolation Prize	(10 nos)	10 nos. of Rs. 15,000/- each

Note:-

- The decision of the jury/ expert committee at all levels of the Painting competition will be final.
- Use of collage/patchwork will not be permitted in the paintings at all levels of competition.
- The details of Painting Competition on Energy Conservation scheme 2019 is also given at website [www.beeindia.gov.in](http://www.beeindia.gov.in).



Er. Balvir Singh Sinhmar  
Director/HRD  
-cum- Nodal Officer  
B B M B Plot No. 6-B,  
Sector-19-B, Chandigarh  
Mob: 09417216042  
Email: [dirhrd@bbmb.nic.in](mailto:dirhrd@bbmb.nic.in)  
[dydirhrd@bbmb.nic.in](mailto:dydirhrd@bbmb.nic.in)  
[cons@bbmb.nic.in](mailto:cons@bbmb.nic.in)



**Report (By School Principal)**  
**School Level Painting Competition on Energy Conservation- 2019**

State/ UT \_\_\_\_\_

**School Name**

### Address

### School Status

Urban/Rural

No of Students Participated	Group 'A'	Group 'B'
Feed back/Remarks		
Note: Name of the Schools shall be printed in the booklet "Collection of State Level Painting" showing 100% participation.		

**List of Participants (Excel Format to be uploaded)**

[illegible]

**Signature of Principal with Stamp**



**Annexure - 13**

Circular No .....  
Name of State/UT Government  
Directorate of School Education

**DRAFT CIRCULAR**

It is informed that the Ministry of Power (MoP), Govt. of India has launched the "National Awareness Campaign – 2019" to sensitize the children towards issues of energy conservation in the country by organizing a pan India Painting Competition on the subject.

The attention of the District Education Officers (DEO)/District Project Officers (DPO) in the State is invited to the reference cited above. Painting Competition on Energy Conservation will be organized for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under Group 'A' and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under Group 'B' in three levels i.e. School, State & National Level.

Details of Painting Competition on Energy Conservation are available on Brochure, advertisement and website [www.beeindia.gov.in](http://www.beeindia.gov.in). All the DEOs' and PEOs' are requested to give necessary instructions to schools situated in their respective district/region of the State to participate in this painting competition.

Group wise Painting competition of 2 hours during August 2019 to end of October 2019 may be organized under the supervision of school Head Master/Principal. Students may select any one of the following theme topics and use Pencil, Pencil Colors, Crayons and Water Colors to participate in the painting competition.

Group 'A'	Group 'B'
Be Aware, Use Energy with care.	Imagine Developed Nation, Be Energy Saving Human
Support "Save Energy" fight, Otherwise live without light	Practice Energy Conservation, for future generation
Less the Energy Consumption, The More the Money Saving	Let Us Rise & Have Passion, Save Energy for Self & Nation

Head Master of the school will select 2 best paintings from each Group, prepare Group wise lists of students participated and send them to Nodal Officer whose address is;

Address of Nodal Officer

It is informed that all the participating students of School Level Painting Competition will get a 'Certificate of participation' and 1<sup>st</sup> & 2<sup>nd</sup> selected will get 'Certificate of Merit'. An attractive cash prize for State and National Level Painting Competition are also given to the winners.

It is pertinent to mention that ~~ten~~ Officers from State Education Department of the rank of DEO or equivalent will be recognized by Govt. of India and Nodal Agency in the function for State Level Painting Competition and a certificate of Appreciation.

Further, necessary action with regard to uploading of copy of advertisement and instructions for schools at State education website may be facilitated.

For State Project Director

# Saving Energy is Cool for those in School

**Announcement on  
National Painting Competition  
on Energy Conservation 2019**  
Participate and Paint your vision  
of an Energy-Efficient World

**Last Date  
25<sup>th</sup>  
October,  
2019**

## Topics for School Level\*

### GROUP A

(7, 8 & 9 Standard)

- Be Aware, Use Energy with care
- Support "Save Energy" fight Otherwise, live without light
- Less the Energy Consumption, More the Money Saving

### GROUP B

(7, 8 & 9 Standard)

- Imagine Developed Nation, Be Energy Saving Human
- Practice Energy Conservation, for future generation
- Let Us Save & Have Passion, Save Energy for Self & Nation

## 3 Level Painting Competition- School, State, National

### State/Union Territory Level Awards

Awards	Group 'A'	Group 'B'
First Prize (01 No.)	₹ 50,000/-	₹ 50,000/-
Second Prize (01 No.)	₹ 30,000/-	₹ 30,000/-
Third Prize (01 No.)	₹ 20,000/-	₹ 20,000/-
Consolation (10 No.s)	₹ 7,500/-	₹ 7,500/-

### National Level Awards

Awards	Group A	Group B
First Prize (01 No.)	₹ 1,00,000/- Plus Laptop & Fixed Deposit of ₹ 1,00,000/-	₹ 1,00,000/- Plus Laptop & Fixed Deposit of ₹ 1,00,000/-
Second Prize (01 No.)	₹ 50,000/- Plus Laptop & Fixed Deposit of ₹ 50,000/-	Rs. 50,000/- Plus Laptop & Fixed Deposit of ₹ 50,000/-
Third Prize (01 No.)	₹ 30,000/- Plus Laptop & Fixed Deposit of ₹ 30,000/-	₹ 30,000/- Plus Laptop & Fixed Deposit of ₹ 30,000/-
Consolation (10 No.s)	₹ 15,000/- each	₹ 15,000/- each

\* For Registration & Complete details please visit [www.bee-studentsaward.in](http://www.bee-studentsaward.in).

State Nodal Officer's address for Chandigarh:  
Er. Balvir Singh Sinhar - Director HRD, Bhakra Beas Management Board, Plot No.6-B  
Sector-19B, Madhya Marg, Chandigarh - 160019, (O): 0172-5024587, (M): 09417216042 / 09417207496  
Fax: 0172-2549857, Email: [dirhrd@bbmb.nic.in](mailto:dirhrd@bbmb.nic.in), [cons@bbmb.nic.in](mailto:cons@bbmb.nic.in)



**BUREAU OF ENERGY EFFICIENCY (BEE)**  
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24/8/19

The Tribune