

No.4/90/2010-1FPPC/ 808  
Government of Punjab  
Department of Finance  
(Finance Pension Policy & coordination Branch)

Dated, Chandigarh, the April 25, 2017

Stamp 3 upload  
2/5/17

To,

All Heads of the Departments,  
Commissioners of Divisions,  
Registrar, Punjab and Haryana High Court,  
District and Sessions Judges and  
Deputy Commissioners in the State.

DUGF

2/5/17

Ad 1/8/17

BY SPD - 8 (3/5/17)  
AM (Actu) 2/5/17

**Sub: Counting of service of employees/retired employees of State Autonomous Bodies/Boards and Corporations for the purpose of pension and pensionary benefits in Government Departments.**

Sir/Madam,

I am directed to invite a reference to instructions issued by the Government of Punjab, Department of Finance vide letter No. 4/90/2010-1FPPC/734820/1 dated 18.4.2016 on the subject cited above whereby the previous service rendered by an employee in the State Autonomous Bodies/Boards and Corporations before his/her joining Government Department is to be counted for the pension/pensionary benefits as a special one time measure.

It is clarified that these instructions were issued for the employees of such State Autonomous Bodies/Boards and Corporations which were wound up by the government and the employees were absorbed in Government Departments and they subsequently became eligible for pension under old pension scheme.

These instructions, are, however, not applicable to the employees of State Autonomous Bodies/Boards and Corporations who joined Government Departments for any other reason.

Meticulous Compliance of these instructions/clarification may kindly be ensured.

Yours faithfully

Sansib

**Under Secretary Finance**

Endst.No. No. 4/90/2010-1FPPC/ 809 Dated, Chandigarh, the April 25, 2017

A copy is forwarded to the following for information and necessary action:-

- (i) The Chief Secretary to Government Punjab, Chandigarh.
- (ii) All the Financial Commissioners and the Principal, Secretaries to Government of Punjab
- (iii) All the Administrative Secretaries to the Government of Punjab.
- (iv) The Advocate General, Punjab, Chandigarh.
- (v) Resident Financial Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

Sansib

**Under Secretary Finance**

O/o DGSE CUM SPD  
Serve Shiksha Abhiyan Authority (Pb.)  
Central Office  
20566 2/5/17

WHS PD

Endst.No. No. 4/90/2010-1FPPC/ 810 Dated, Chandigarh, the April 25, 2017

A copy is forwarded to the following for information and necessary action:-

- i) The Accountant General (Audit), Punjab, Chandigarh,
- ii) The Accountant General (A&E), Punjab, Chandigarh

*Sangh*

**Under Secretary Finance**

Endst.No. No. 4/90/2010-1FPPC/ 811 Dated, Chandigarh, the April 25, 2017

A copy is forwarded to the following for information and necessary action:-

1. The Secretary to Government of Himachal Pradesh, Finance Department, Shmila.
2. The Secretary Government of Haryana, Finance Department, Chandigarh.
3. The Finance Secretary, Chandigarh Administration, (U.T.) Chandigarh.

*Sangh*

**Under Secretary Finance**