ਦਫਤਰ ਡਾਇਰੈਕਟਰ ਸਿੱਖਿਆ ਵਿਭਾਗ (ਸੈਸਿ), ਪੰਜਾਬ ਚੌਥੀ ਮੰਜਿਲ, ਈ-ਬਲਾਕ, ਪੀ.ਐਸ.ਈ.ਬੀ ਕੰਪਲੈਕਸ, ਫੇਜ਼-8, ਮੋਹਾਲੀ (ਕੋਆਰਡੀਨੇਸ਼ਨ ਸੈਲ)

ਸੇਵਾ ਵਿਖੇ

1. ਸਮੂਹ ਮੰਡਲ ਸਿੱਖਿਆ ਅਫਸਰ, ਪੰਜਾਬ।

2. ਸਮੂਹ ਜਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸੈਸਿ), ਪੰਜਾਬ।

3. ਸਮੂਹ ਸਕੂਲ ਪ੍ਰਿੰਸੀਪਲ /ਮੁੱਖੀ, ਪੰਜਾਬ। (Website ਰਾਹੀਂ)

ਮੀਮੋ ਨੰ: 15/86-2015 ਕੋ.ਸੈਲ (1)/240

ਮਿਤੀ: 14.06.2016

ਵਿਸਾ:

Punjab Govt. Employees & Pensioners Health Insurance Scheme: Extension of date for enrollment of employees, pensioners and other optional members up to 30.06.2016.

ਹਵਾਲਾ:

ਪੰਜਾਬ ਸਰਕਾਰ, ਸਿਹਤ ਅਤੇ ਪਰਿਵਾਰ ਭਲਾਈ (ਹੈਲਥ–5 ਸ਼ਾਖਾ) ਦਾ ਪੱਤਰ ਨੰ: 21/28/12-5ਐਚ5/7582-86/1 ਮਿਤੀ 20-05-2016.

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਤੇ ਹਵਾਲਾ ਅਧੀਨ ਪੱਤਰ ਦੀ ਕਾਪੀ ਆਪ ਜੀ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

ਨੱਥੀ: ਉਕਤ ਅਨੁਸਾਰ

ਪਿੱਠ ਅੰਕਣ ਨੰ: ਉਕਤ

ਮਿਤੀ: 14.06.2016

ਉਤਾਰਾ ਰਜਿਸਟਰਾਰ ਸਿੱਖਿਆ ਵਿਭਾਗ ਪੰਜਾਬ ਨੂੰ ਸੂਚਨਾ ਅਤੇ ਯੋਗ ਕਾਰਵਾਈ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

يامدند يامذنك

ਇੰਚਾਰਜ ਕੋਆਰਡੀਨੇਸਨ ਸੈਲ ਦ. ਡਾਇਰੈਕਟਰ ਸਿੱਖਿਆ ਵਿਭਾਗ(ਸੈ.ਸਿ),ਪੰਜਾਬ 3177 2-6-16

GOVERNMENT OF PUNJAB

DEPARTMENT OF HEALTH AND FAMILY WELFARE (HEALTH - V BRANCH)

NOTIFICATION

No. 21/28/12-5H5/758236/1

Dated Chandigarh 20/5/16

PUNJAB GOVERNMENT EMPLOYEES & PENSIONERS HEALTH INSURANCE SCHEME (PGEPHIS)

The Governor of Punjab is pleased to extend the enrollment of employees, pensioners and other optional members up to 30.6.2016 under PGEPHIS. This will be last opportunity for them for getting enrolled under the scheme. The beneficiaries who could not get enrolled under the scheme or up to the period they get enrolled row will be entitled for medical treatment reimbursement as per existing. State Services (Medical Attendant Rules) [CS(MA)] Rules, 1940 as amended from time to time through Treasury route. Para-8 of the earlier notification No. 21/28/12-5HB/268, dated 20.10.15 will stand amended to this extent.

2. This is issued in accordance with the approval granted by the Cabinet in its meeting held on 30.04.2016 conveyed to the Health department by the Ceneral Administration Cabinet Affairs Branch vide ID1/125/2016-1 Cabinet/ 1797 dated 04 05.2016

Dated, Chandigarh The 18.05.2016 Sd/-Vini Mahajan, IAS Principal Secretary Health & Family Welfare Punjab, Chandigarh

Endst. No. 21/28/12-5HB5/ファミン 86/2

Dated: 35/5/16

A copy is forwarded to the Controller, Printing and Stationary Punjab, chandigarh with a request to publish this notification in gazette and send 100 copies to this department for official use.

UNDER SECRETARY HEALTH

 Dated: 20/5/16

A copy is forwarded to Registrar Punjab and Haryana High Court.All the Financial Commissioners. All Administrative Secretaries and All Heads of Departments to Government of Punjab.

UNDER SECRETARY HEALTH

Endst. No. 21/28/12-5HB5/ 758286 4-9

Dated: 2015113

A copy is forwarded to the following for information and necessary action:-

- 1) Secretary, Finance, Chandigarh Administration.
- 2) Managing Director, PHSC.
- 3) The Accountant-General, Punjab, Chandigarh.
- 4) Chairman, Fifth Punjab Pay Commission.
- 5) Director Health & Family Welfare Punjab, Chandigarh.
- 6) Director, Research and Medical Education, Punjab.

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UNDER SECRETARY HEALTH

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