

**Secretary-cum-Director General School Education-cum-
State Project Director**

Sarva Shiksha Abhiyan Authority, Punjab

Siksha Bhawan (Punjab School Education Board), Block-E, 5th Floor, Ajitgarh (Mohali)
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CORRIGENDUM

Memo No. SSA/ASPD(Proc.)/2013/83

Dated 08-05-13

It is informed to all printing firms, in the tender notice no. SSA/ASPD(Proc.)/2013/02 dated 15-04-13 for Printing of Map books for Classes 6th to 8th.

Clauses given below are inserted in the tender document at page no. 4, clause no. 1.20 & 1.21.

1.20 Those who have previous experience in Map printing shall apply.

1.21 Those who have tie-up facility with cartographers (a person who draws maps & Charts) to get approval from survey of India & Ministry of Defence shall apply (copy of MOU to be uploaded).

Other terms and conditions will be remain same. (Copy must be uploaded)

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**State Project Director
Sarva Shiksha Abhiyan Authority,
Punjab, Chandigarh**